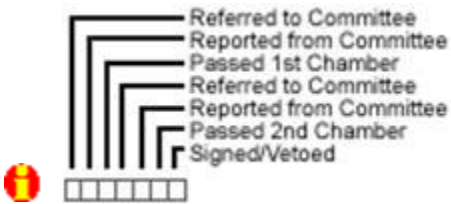




THE CLAY FIRM

MISSISSIPPI BAR
04-21-2023 - 16:44:39



[HB 249](#)

[Roberson, Rob\(R\)](#)

TO EXTEND THE DATE OF THE REPEALER ON THE PROVISION OF LAW EXCLUDING FROM THE STATE SERVICE THOSE EMPLOYEES OF THE STATE DEPARTMENT OF HEALTH AND THE DEPARTMENT OF REVENUE WHOSE EMPLOYMENT IS SOLELY RELATED TO THE MS MEDICAL CANNABIS ACT.



Bill History:

01-05-23 H Introduced and referred to committee on House Drug Policy
01-25-23 H Do pass as substituted from committee House Drug Policy
02-07-23 Brought up in the House for discussion 2:18pm
02-07-23 H Committee substitute adopted
02-07-23 H Passed ([Vote Y: 112/N: 1](#))
02-08-23 S Received in the Senate - Not referred
02-15-23 S Referred to Senate Committee on Senate Public Health and Welfare
02-28-23 S Do pass from committee on Senate Public Health and Welfare
03-07-23 Brought up in the Senate for discussion 4:49pm
03-07-23 S 1 Floor amendment(s) adopted
03-07-23 S Passed ([Vote Y: 52/N: 0](#))
03-08-23 S Returned for concurrence
03-14-23 Brought up in the House for discussion 10:43am
03-14-23 H House concurred in Senate amendments ([Vote Y: 116/N: 2](#))
03-17-23 H Signed by the Speaker
03-17-23 S Signed by the President
03-17-23 G Sent to the Governor
03-23-23 G Governor's Response Deadline
03-22-23 G Signed by the Governor

[HB 280](#)

[Currie, Becky\(R\)](#)

AN ACT TO PROHIBIT A FOREIGN GOVERNMENT FROM PURCHASING, ACQUIRING, LEASING, OR HOLDING AN INTEREST, AS DEFINED, IN AGRICULTURAL LAND WITHIN THE STATE OF MISSISSIPPI.



Bill History:

01-09-23 H Introduced and referred to committee on House Agriculture
01-24-23 H Do pass as amended from committee House Agriculture
02-07-23 H Read the third time
02-08-23 Brought up in the House for discussion 2:23pm
02-08-23 H 1 Floor amendment(s) adopted
02-08-23 H Passed ([Vote Y: 114/N: 3](#))
02-13-23 S Received in the Senate - Not referred

02-14-23 S Referred to Senate Committee on Senate Agriculture
02-27-23 S Do pass as amended from committee Senate Agriculture
03-08-23 Brought up in the Senate for discussion 1:36pm
03-08-23 S 1 Committee amendment(s) adopted
03-08-23 S Passed ([Vote Y: 52/N: 0](#))
03-09-23 S Returned for concurrence
03-14-23 Brought up in the House for discussion 10:26am
03-14-23 H House concurred in Senate amendments ([Vote Y: 115/N: 2](#))
03-15-23 H Signed by the Speaker
03-15-23 S Signed by the President
03-16-23 G Sent to the Governor
03-22-23 G Governor's Response Deadline
03-22-23 G Signed by the Governor

[HB 405](#)

[Bain, Nick\(R\)](#)

TO REVISE THE STATUTE OF LIMITATIONS FOR BRIBERY OF A CANDIDATE TO FIVE YEARS.



Bill History:

01-12-23 H Introduced and referred to committee on House Judiciary B
01-24-23 H Do pass from committee on House Judiciary B
02-08-23 Brought up in the House for discussion 11:11am
02-08-23 H Passed ([Vote Y: 80/N: 32](#))
02-08-23 H Motion to reconsider entered
02-08-23 H Motion to reconsider withdrawn
02-09-23 S Received in the Senate - Not referred
02-14-23 S Referred to Senate Committee on Senate Judiciary B
02-28-23 S Do pass from committee on Senate Judiciary B
03-08-23 Brought up in the Senate for discussion 3:10pm
03-08-23 S 2 Floor amendment(s) adopted
03-08-23 S Passed ([Vote Y: 52/N: 0](#))
03-09-23 S Returned for concurrence
03-14-23 H House declined to concur/Invite Conference
03-21-23 H House conferees named - Bain,Sanford,Newman
03-22-23 S Senate conferees named - Fillingane,England,Thompson
03-27-23 S Conference committee report filed in Senate
03-27-23 H Conference committee report filed in House
03-28-23 Brought up in the Senate for discussion 10:57am
03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
03-28-23 Brought up in the House for discussion 11:33am
03-28-23 H House adopted conference report ([Vote Y: 103/N: 3](#))
03-31-23 H Signed by the Speaker
04-03-23 S Signed by the President
04-03-23 G Sent to the Governor
04-20-23 G Governor's Response Deadline
04-17-23 G Signed by the Governor

[HB 485](#)

[Cockerham, Angela\(I\)](#)

AN ACT TO PROVIDE A PROCESS TO COLLECT AND PRESERVE SEXUAL ASSAULT EVIDENCE COLLECTION KITS.



Bill History:

01-13-23 H Introduced and referred to committee on House Judiciary A
01-26-23 H Do pass from committee on House Judiciary A
02-02-23 Brought up in the House for discussion 2:45pm
02-02-23 H Passed ([Vote Y: 117/N: 0](#))
02-03-23 S Received in the Senate - Not referred
02-16-23 S Referred to Senate Committee on Senate Judiciary A
02-23-23 S Do pass as amended from committee Senate Judiciary A
03-08-23 Brought up in the Senate for discussion 11:04am
03-08-23 S 2 Floor amendment(s) adopted
03-08-23 S 1 Committee amendment(s) adopted
03-08-23 S Passed ([Vote Y: 52/N: 0](#))
03-13-23 S Returned for concurrence
03-22-23 H House conferees named - Cockerham,Blackmon,Lamar
03-22-23 S Senate conferees named - Wiggins,England,Boyd
03-27-23 H Conference committee report filed in House

03-27-23 S Conference committee report filed in Senate
03-28-23 Brought up in the Senate for discussion 10:58am
03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
03-28-23 Brought up in the House for discussion 11:52am
03-28-23 H House adopted conference report ([Vote Y: 114/N: 1](#))
03-31-23 H Signed by the Speaker
03-31-23 S Signed by the President
04-03-23 G Sent to the Governor
04-20-23 G Governor's Response Deadline
04-17-23 G Signed by the Governor

[HB 510](#)

[Ford \(73rd\), Jill\(R\)](#)

TO REVISE THE FOSTER CARE PLACEMENT PROGRAM TO CREATE THE FOSTER PARENTS' BILL OF RIGHTS.



Bill History:

01-13-23 H Introduced and referred to committee on House Judiciary A
01-31-23 H Do pass as substituted from committee House Judiciary A
02-07-23 Brought up in the House for discussion 10:55am
02-07-23 H Committee substitute adopted
02-07-23 H 1 Floor amendment(s) adopted
02-07-23 H Passed ([Vote Y: 89/N: 22](#))
02-09-23 S Received in the Senate - Not referred
02-13-23 S Referred to Senate Committee on Senate Judiciary A
02-23-23 S Do pass as amended from committee Senate Judiciary A
03-08-23 Brought up in the Senate for discussion 11:19am
03-08-23 S 1 Committee amendment(s) adopted
03-08-23 S Passed ([Vote Y: 50/N: 2](#))
03-09-23 S Returned for concurrence
03-14-23 H House declined to concur/Invite Conference
03-21-23 H House conferees named - Cockerham,Yancey,Felsher
03-22-23 S Senate conferees named - Wiggins,Boyd,Barrett
03-27-23 H Conference committee report filed in House
03-27-23 S Conference committee report filed in Senate
03-28-23 Brought up in the Senate for discussion 11:00am
03-28-23 S Senate recommitted to conference committee
03-28-23 H House recommitted to conference committee
03-29-23 H Conference committee report filed in House
03-29-23 S Conference committee report filed in Senate
03-29-23 S Suspended From Deadline by Resolution
03-30-23 Brought up in the House for discussion 2:09pm
03-30-23 H House adopted conference report ([Vote Y: 117/N: 0](#))
03-30-23 Brought up in the Senate for discussion 2:26pm
03-30-23 S Senate adopted conference report ([Vote Y: 49/N: 3](#))
04-04-23 S Signed by the President
04-04-23 H Signed by the Speaker
04-05-23 G Sent to the Governor
04-22-23 G Governor's Response Deadline
04-19-23 G Signed by the Governor

[HB 540](#)

[Turner, Jerry\(R\)](#)

TO REQUIRE THE DEPARTMENT OF FINANCE AND ADMINISTRATION TO CONDUCT PERSONAL AND PROFESSIONAL SERVICES SOLICITATIONS IN EXCESS OF SEVENTY-FIVE THOUSAND DOLLARS FOR CERTAIN AGENCIES.



Bill History:

01-13-23 H Introduced and referred to committee on House Appropriations
01-31-23 H Do pass as substituted from committee House Appropriations
02-02-23 Brought up in the House for discussion 10:30am
02-02-23 H Committee substitute adopted
02-02-23 H Passed ([Vote Y: 117/N: 0](#))
02-03-23 S Received in the Senate - Not referred
02-15-23 S Referred to Senate Committee on Senate Accountability and Transparency
02-28-23 S Do pass as amended from committee Senate Accountability and Transparency

03-08-23 Brought up in the Senate for discussion 2:06pm
03-08-23 S 1 Committee amendment(s) adopted
03-08-23 S Passed ([Vote Y: 49/N: 3](#))
03-09-23 S Returned for concurrence
03-14-23 Brought up in the House for discussion 10:31am
03-14-23 H House concurred in Senate amendments ([Vote Y: 116/N: 0](#))
03-17-23 S Signed by the President
03-16-23 H Signed by the Speaker
03-17-23 G Sent to the Governor
03-23-23 G Governor's Response Deadline
03-22-23 G Signed by the Governor

[HB 834](#)

[Read, John\(R\)](#)

TO REVISE THE NUMBER OF LEGAL ASSISTANTS FOR CIRCUIT COURT DISTRICTS.



Bill History:

01-17-23 H Introduced and referred to committee on House Appropriations
01-31-23 H Do pass from committee on House Appropriations
02-02-23 Brought up in the House for discussion 10:33am
02-02-23 H Passed ([Vote Y: 111/N: 4](#))
02-03-23 S Received in the Senate - Not referred
02-13-23 S Referred to Senate Committee on Senate Appropriations
02-28-23 S Do pass as amended from committee Senate Appropriations
03-07-23 Brought up in the Senate for discussion 10:30am
03-07-23 S 1 Committee amendment(s) adopted
03-07-23 S Passed ([Vote Y: 50/N: 2](#))
03-08-23 S Returned for concurrence
03-14-23 H House declined to concur/Invite Conference
03-16-23 H House conferees named - Read,Cockerham,Hood
03-17-23 S Senate conferees named - Hopson,Wiggins,Blackwell
03-27-23 H Conference committee report filed in House
03-27-23 S Conference committee report filed in Senate
03-28-23 H House recommitted to conference committee
03-28-23 Brought up in the Senate for discussion 10:43am
03-28-23 S Senate recommitted to conference committee
03-29-23 H Conference committee report filed in House
03-29-23 S Conference committee report filed in Senate
03-30-23 Brought up in the House for discussion 10:38am
03-30-23 H House adopted conference report ([Vote Y: 115/N: 4](#))
03-30-23 Brought up in the Senate for discussion 11:40am
03-30-23 S Senate adopted conference report ([Vote Y: 50/N: 2](#))
04-04-23 S Signed by the President
04-04-23 H Signed by the Speaker
04-05-23 G Sent to the Governor
04-22-23 G Governor's Response Deadline
04-19-23 G Signed by the Governor

[HB 995](#)

[McLean, Dana\(R\)](#)

TO REVISE THE EVIDENTIARY REQUIREMENTS FOR RAPE TRIALS.



Bill History:

01-18-23 H Introduced and referred to committee on House Judiciary A
01-26-23 H Do pass as substituted from committee House Judiciary A
02-08-23 H Read the third time
02-09-23 Brought up in the House for discussion 3:32pm
02-09-23 H Committee substitute adopted
02-09-23 H Passed ([Vote Y: 117/N: 0](#))
02-10-23 S Received in the Senate - Not referred
02-14-23 S Referred to Senate Committee on Senate Judiciary B
02-28-23 S Do pass from committee on Senate Judiciary B
03-08-23 Brought up in the Senate for discussion 3:19pm
03-08-23 S 1 Floor amendment(s) adopted
03-08-23 S Passed ([Vote Y: 52/N: 0](#))
03-09-23 S Returned for concurrence

03-14-23 H House declined to concur/Invite Conference
03-21-23 H House conferees named - Cockerham,Scoggin,Clark
03-22-23 S Senate conferees named - Fillingane,Sparks,Wiggins
03-27-23 S Conference committee report filed in Senate
03-27-23 H Conference committee report filed in House
03-28-23 Brought up in the Senate for discussion 3:13pm
03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
03-28-23 Brought up in the House for discussion 4:32pm
03-28-23 H House adopted conference report ([Vote Y: 115/N: 0](#))
03-31-23 H Signed by the Speaker
04-03-23 S Signed by the President
04-03-23 G Sent to the Governor
04-20-23 G Governor's Response Deadline
04-17-23 G Signed by the Governor

[HB 1020](#)

[Lamar, Trey\(R\)](#)



AN ACT TO CREATE INFERIOR COURTS IN THE CAPITOL COMPLEX IMPROVEMENT DISTRICT (CCID) TO HEAR ALL MATTERS OCCURRING OR ACCRUING IN THE BOUNDARIES OF THE CAPITOL COMPLEX IMPROVEMENT DISTRICT.

Bill History:

01-18-23 H Introduced and referred to committee on House Ways and Means
01-25-23 H Do pass as substituted from committee House Ways and Means
02-02-23 H Read the third time
02-07-23 Brought up in the House for discussion 4:11pm
02-07-23 H Committee Substitute Tabled
02-07-23 H Point of order raised - set aside pending ruling
02-07-23 H Point of order not well taken
02-07-23 H 2 Floor amendment(s) adopted
02-07-23 H Passed ([Vote Y: 76/N: 37](#))
02-07-23 H Motion to reconsider entered
02-08-23 Brought up in the House for discussion 11:57am
02-08-23 H Motion to reconsider tabled
02-09-23 S Received in the Senate - Not referred
02-15-23 S Referred to Senate Committee on Senate Judiciary A
02-23-23 S Do pass as amended from committee Senate Judiciary A
03-07-23 Brought up in the Senate for discussion 11:06am
03-07-23 S Motion to lay on table - failed
03-07-23 S 3 Floor amendment(s) adopted
03-07-23 S 1 Committee amendment(s) adopted
03-07-23 S Passed ([Vote Y: 34/N: 15](#))
03-07-23 S Motion to reconsider entered
03-08-23 Brought up in the Senate for discussion 10:36am
03-08-23 S Motion to reconsider tabled
03-09-23 S Returned for concurrence
03-16-23 H House declined to concur/Invite Conference
03-21-23 H House conferees named - Lamar,Bain,Banks
03-21-23 S Senate conferees named - Wiggins,Michel,Parker
03-27-23 H Conference committee report filed in House
03-27-23 S Conference committee report filed in Senate
03-28-23 H House recommitted to conference committee
03-28-23 Brought up in the Senate for discussion 3:17pm
03-28-23 S Senate recommitted to conference committee
03-29-23 H Conference committee report filed in House
03-29-23 S Conference committee report filed in Senate
03-29-23 S Suspended From Deadline by Resolution
03-30-23 Brought up in the Senate for discussion 4:12pm
03-30-23 S Senate adopted conference report ([Vote Y: 32/N: 16](#))
03-30-23 S Motion to reconsider entered
03-31-23 Brought up in the Senate for discussion 9:27am
03-31-23 S Motion to reconsider tabled
03-31-23 Brought up in the House for discussion 10:52am
03-31-23 H Points of order raised by Johnson
03-31-23 H Point of order raised by Clark

03-31-23 H Set aside pending rulings on points of order
03-31-23 H Points of order not well taken
03-31-23 H House adopted conference report ([Vote Y: 72/N: 41](#))
04-03-23 H Signed by the Speaker
04-04-23 S Signed by the President
04-04-23 G Sent to the Governor
04-21-23 G Governor's Response Deadline
04-21-23 G Signed by the Governor

[HB 1111](#)

[Owen, Jansen\(R\)](#)



TO AUTHORIZE YOUTH COURT, IN ABUSE OR NEGLECT PROCEEDINGS, TO HAVE ORIGINAL, EXCLUSIVE JURISDICTION OF BOTH VOLUNTARY AND INVOLUNTARY TERMINATION OF PARENTAL RIGHTS ACTIONS.

Bill History:

01-19-23 H Introduced and referred to committee on House Judiciary A
01-31-23 H Do pass from committee on House Judiciary A
02-02-23 Brought up in the House for discussion 2:49pm
02-02-23 H Passed ([Vote Y: 114/N: 1](#))
02-03-23 S Received in the Senate - Not referred
02-13-23 S Referred to Senate Committee on Senate Judiciary A
02-23-23 S Do pass as amended from committee Senate Judiciary A
03-02-23 Brought up in the Senate for discussion 2:23pm
03-02-23 S 1 Committee amendment(s) adopted
03-02-23 S Passed ([Vote Y: 48/N: 4](#))
03-06-23 S Returned for concurrence
03-14-23 H House declined to concur/Invite Conference
03-21-23 H House conferees named - Cockerham,White,Reynolds
03-22-23 S Senate conferees named - Wiggins,Boyd,Barrett
03-27-23 H Conference committee report filed in House
03-27-23 S Conference committee report filed in Senate
03-28-23 Brought up in the Senate for discussion 3:21pm
03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
03-29-23 Brought up in the House for discussion 11:11am
03-29-23 H House adopted conference report ([Vote Y: 116/N: 1](#))
03-31-23 H Signed by the Speaker
03-31-23 S Signed by the President
04-03-23 G Sent to the Governor
04-20-23 G Governor's Response Deadline
04-17-23 G Signed by the Governor

[HB 1115](#)

[Owen, Jansen\(R\)](#)



TO CLARIFY THE AUTHORITY OF YOUTH COURT REGARDING DURABLE LEGAL CUSTODY.

Bill History:

01-19-23 H Introduced and referred to committee on House Judiciary A
01-31-23 H Do pass from committee on House Judiciary A
02-09-23 Brought up in the House for discussion 3:36pm
02-09-23 H Passed ([Vote Y: 115/N: 0](#))
02-10-23 S Received in the Senate - Not referred
02-13-23 S Referred to Senate Committee on Senate Judiciary A
02-23-23 S Do pass as amended from committee Senate Judiciary A
03-08-23 Brought up in the Senate for discussion 11:25am
03-08-23 S 1 Committee amendment(s) adopted
03-08-23 S Passed ([Vote Y: 52/N: 0](#))
03-09-23 S Returned for concurrence
03-16-23 Brought up in the House for discussion 10:26am
03-16-23 H House concurred in Senate amendments ([Vote Y: 112/N: 0](#))
03-20-23 H Signed by the Speaker
03-20-23 S Signed by the President
03-21-23 G Sent to the Governor
03-27-23 G Governor's Response Deadline
03-27-23 G Signed by the Governor

[HB 1125](#)

[Newman, Gene\(R\)](#)

AN ACT TO CREATE THE "REGULATE EXPERIMENTAL ADOLESCENT PROCEDURES (REAP)" ACT FOR ANY PERSON UNDER EIGHTEEN YEARS OF AGE.



Bill History: 01-19-23 H Introduced and referred to committee on House Public Health and Human Services
 01-19-23 H Do pass from committee on House Public Health and Human Services
 01-19-23 Brought up in the House for discussion 2:40pm
 01-19-23 Motion to Table Failed 3:43pm
 01-19-23 H Postpone until April 2nd - failed
 01-19-23 H Passed ([Vote Y: 78/N: 30](#))
 01-20-23 S Received in the Senate - Not referred
 01-27-23 S Referred to Senate Committee on Senate Judiciary B
 01-31-23 S Do pass from committee on Senate Judiciary B
 02-21-23 Brought up in the Senate for discussion 11:34am
 02-21-23 S Passed ([Vote Y: 33/N: 15](#))
 02-22-23 S Senate returned for enrolling
 02-23-23 H Signed by the Speaker
 02-23-23 S Signed by the President
 02-23-23 G Sent to the Governor
 03-01-23 G Governor's Response Deadline
 02-28-23 G Signed by the Governor

[HB 1149](#)

[Cockerham, Angela\(I\)](#) TO PROVIDE A CLEAR PATH TO PERMANENCY FOR CHILDREN IN THE CUSTODY OF THE DEPARTMENT OF CHILD PROTECTION SERVICES.



Bill History: 01-19-23 H Introduced and referred to committee on House Judiciary A
 01-31-23 H Do pass from committee on House Judiciary A
 02-02-23 Brought up in the House for discussion 2:55pm
 02-02-23 H Passed ([Vote Y: 115/N: 1](#))
 02-03-23 S Received in the Senate - Not referred
 02-13-23 S Referred to Senate Committee on Senate Judiciary A
 02-28-23 S Do pass as amended from committee Senate Judiciary A
 03-08-23 Brought up in the Senate for discussion 1:52pm
 03-08-23 S 1 Floor amendment(s) adopted
 03-08-23 S Passed ([Vote Y: 52/N: 0](#))
 03-09-23 S Returned for concurrence
 03-14-23 H House declined to concur/Invite Conference
 03-21-23 H House conferees named - Cockerham,Tullos,Yancey
 03-22-23 S Senate conferees named - Wiggins,Boyd,Branning
 03-27-23 S Conference committee report filed in Senate
 03-27-23 H Conference committee report filed in House
 03-28-23 H House recommitted to conference committee
 03-28-23 Brought up in the Senate for discussion 3:24pm
 03-28-23 S Senate recommitted to conference committee
 03-29-23 H House recommitted to conference committee
 03-29-23 H Suspended From Deadline by Resolution
 03-30-23 S Conference committee report filed in Senate
 03-30-23 H Conference committee report filed in House
 03-30-23 Brought up in the Senate for discussion 3:46pm
 03-30-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
 03-30-23 S Motion to reconsider entered
 03-31-23 Brought up in the Senate for discussion 9:28am
 03-31-23 S Motion to reconsider tabled
 03-31-23 Brought up in the House for discussion 10:51am
 03-31-23 H House adopted conference report ([Vote Y: 117/N: 0](#))
 04-05-23 H Signed by the Speaker
 04-05-23 S Signed by the President
 04-05-23 G Sent to the Governor
 04-22-23 G Governor's Response Deadline
 04-19-23 G Signed by the Governor

[HB 1158](#)

[Yancey, Lee\(R\)](#) TO AUTHORIZE A PRACTITIONER TO ASSIST A PATIENT IN REGISTERING FOR A REGISTRY IDENTIFICATION CARD WITH THE



DEPARTMENT OF HEALTH AFTER THE PRACTITIONER HAS ISSUED
A WRITTEN CERTIFICATION TO THE PATIENT.

Bill History: 01-19-23 H Introduced and referred to committee on House Drug Policy
01-24-23 H Do pass as substituted from committee House Drug Policy
02-01-23 Brought up in the House for discussion 2:46pm
02-01-23 H Committee substitute adopted
02-01-23 H 1 Floor amendment(s) adopted
02-01-23 H Passed ([Vote Y: 105/N: 7](#))
02-06-23 S Received in the Senate - Not referred
02-15-23 S Referred to Senate Committee on Senate Public Health and Welfare
02-28-23 S Do pass as amended from committee Senate Public Health and Welfare
03-08-23 Brought up in the Senate for discussion 2:23pm
03-08-23 S 1 Floor amendment(s) adopted
03-08-23 S Passed ([Vote Y: 43/N: 5](#))
03-08-23 S Reconsidered
03-08-23 S 2 Floor amendment(s) adopted
03-08-23 S Passed ([Vote Y: 46/N: 5](#))
03-13-23 S Returned for concurrence
03-14-23 Brought up in the House for discussion 10:45am
03-14-23 H House concurred in Senate amendments ([Vote Y: 109/N: 6](#))
03-20-23 H Signed by the Speaker
03-20-23 S Signed by the President
03-21-23 G Sent to the Governor
03-27-23 G Governor's Response Deadline
03-27-23 G Signed by the Governor

[HB 1216](#)

[Cockerham, Angela\(I\)](#) TO INCREASE THE OFFICE OPERATING ALLOWANCE, SUPPORT
STAFF FUNDING AND THE ADDITIONAL OFFICE EXPENSE
ALLOWANCE PAYABLE TO CIRCUIT JUDGES AND CHANCELLORS.



Bill History: 01-19-23 H Introduced and referred to committee on House Judiciary A
01-19-23 H and also referred to committee on House Appropriations
01-25-23 H Do pass from committee on House Judiciary A
01-31-23 H Do pass from committee on House Appropriations
01-31-23 H Do pass from committee on House Judiciary A
02-08-23 H Read the third time
02-09-23 Brought up in the House for discussion 2:30pm
02-09-23 H 1 Floor amendment(s) adopted
02-09-23 H Passed ([Vote Y: 107/N: 4](#))
02-13-23 S Received in the Senate - Not referred
02-13-23 S Referred to Senate Committee on Senate Judiciary A
02-13-23 S and also referred to committee on Senate Appropriations
02-28-23 S Do pass as amended from committee Senate Judiciary A
02-28-23 S Do pass as amended from committee Senate Appropriations
03-07-23 Brought up in the Senate for discussion 6:20pm
03-07-23 S 1 Committee amendment(s) adopted
03-07-23 S Passed ([Vote Y: 52/N: 0](#))
03-08-23 S Motion to reconsider entered
03-09-23 Brought up in the Senate for discussion 10:30am
03-09-23 S Reconsidered
03-09-23 S 1 Floor amendment(s) adopted
03-09-23 S Passed ([Vote Y: 52/N: 0](#))
03-13-23 S Returned for concurrence
03-14-23 H House declined to concur/Invite Conference
03-21-23 H House conferees named - Cockerham, Reynolds, Hood
03-22-23 S Senate conferees named - Wiggins, Simmons (12th), Hopson
03-27-23 S Conference committee report filed in Senate
03-27-23 H Conference committee report filed in House
03-28-23 H House recommitted to conference committee
03-28-23 Brought up in the Senate for discussion 3:24pm
03-28-23 S Senate recommitted to conference committee
03-29-23 H Conference committee report filed in House

03-29-23 S Conference committee report filed in Senate
03-30-23 Brought up in the Senate for discussion 1:46pm
03-30-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
03-30-23 Brought up in the House for discussion 2:10pm
03-30-23 H House adopted conference report ([Vote Y: 117/N: 2](#))
04-03-23 H Signed by the Speaker
04-04-23 S Signed by the President
04-04-23 G Sent to the Governor
04-21-23 G Governor's Response Deadline
04-17-23 G Signed by the Governor

[HB 1217](#)

[Cockerham, Angela\(I\)](#) TO REVISE THE COURT INTERPRETERS PROGRAM ADMINISTERED BY THE ADMINISTRATIVE OFFICE OF COURTS.



Bill History: 01-19-23 H Introduced and referred to committee on House Judiciary A
01-25-23 H Do pass from committee on House Judiciary A
02-06-23 Brought up in the House for discussion 5:01pm
02-06-23 H Passed ([Vote Y: 113/N: 1](#))
02-07-23 S Received in the Senate - Not referred
02-13-23 S Referred to Senate Committee on Senate Judiciary A
02-23-23 S Do pass from committee on Senate Judiciary A
03-02-23 Brought up in the Senate for discussion 2:11pm
03-02-23 S Passed ([Vote Y: 52/N: 0](#))
03-06-23 S Senate returned for enrolling
03-07-23 H Signed by the Speaker
03-08-23 S Signed by the President
03-08-23 G Sent to the Governor
03-14-23 G Governor's Response Deadline
03-13-23 G Signed by the Governor

[HB 1218](#)

[Cockerham, Angela\(I\)](#) TO CHANGE THE CITING OF MENTAL HEALTH COURTS TO "RIVERS MCGRAW MENTAL HEALTH TREATMENT COURT ACT".



Bill History: 01-19-23 H Introduced and referred to committee on House Judiciary A
01-25-23 H Do pass from committee on House Judiciary A
02-06-23 Brought up in the House for discussion 4:56pm
02-06-23 H Passed ([Vote Y: 111/N: 0](#))
02-07-23 S Received in the Senate - Not referred
02-13-23 S Referred to Senate Committee on Senate Judiciary A
02-28-23 S Do pass from committee on Senate Judiciary A
03-02-23 Brought up in the Senate for discussion 2:52pm
03-02-23 S Passed ([Vote Y: 52/N: 0](#))
03-06-23 S Senate returned for enrolling
03-07-23 H Signed by the Speaker
03-08-23 S Signed by the President
03-08-23 G Sent to the Governor
03-14-23 G Governor's Response Deadline
03-13-23 G Signed by the Governor

[HB 1637](#)

[Read, John\(R\)](#)

AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF PAYING SALARIES AND TRAVEL EXPENSES OF DISTRICT ATTORNEYS AND ASSISTANT DISTRICT ATTORNEYS OF THE STATE AND PAYING OFFICE EXPENSES OF DISTRICT ATTORNEYS FOR THE FISCAL YEAR 2024.



Bill History: 02-13-23 H Introduced and referred to committee on House Appropriations
02-14-23 H Do pass from committee on House Appropriations
02-15-23 H Passed ([Vote Y: 112/N: 3](#))
02-16-23 S Received in the Senate - Not referred
02-20-23 S Referred to Senate Committee on Senate Appropriations
03-09-23 S Do pass as amended from committee Senate Appropriations
03-09-23 S 1 Committee amendment(s) adopted

03-09-23 S Passed ([Vote Y: 52/N: 0](#))
03-13-23 S Returned for concurrence
03-14-23 H House declined to concur/Invite Conference
03-15-23 H House conferees named - Read,Cockerham,Hines
03-17-23 S Senate conferees named - Hopson,Norwood,McCaughn
03-25-23 H Conference committee report filed in House
03-25-23 S Conference committee report filed in Senate
03-26-23 H House recommitted to conference committee
03-26-23 Brought up in the Senate for discussion 3:40pm
03-26-23 S Senate recommitted to conference committee
03-27-23 H Conference committee report filed in House
03-27-23 S Conference committee report filed in Senate
03-27-23 Brought up in the House for discussion 4:07pm
03-27-23 H House adopted conference report ([Vote Y: 111/N: 4](#))
03-27-23 Brought up in the Senate for discussion 4:21pm
03-27-23 S Senate adopted conference report ([Vote Y: 49/N: 3](#))
03-29-23 H Signed by the Speaker
03-29-23 S Signed by the President
04-03-23 G Sent to the Governor
04-20-23 G Governor's Response Deadline
04-17-23 G Signed by the Governor

[HB 1638](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE OFFICE OF CAPITAL POST-CONVICTION COUNSEL OF THE STATE OF MISSISSIPPI FOR THE FISCAL YEAR 2024.

Bill History:

02-13-23 H Introduced and referred to committee on House Appropriations
02-14-23 H Do pass from committee on House Appropriations
02-15-23 Brought up in the House for discussion 3:49pm
02-15-23 H Passed ([Vote Y: 115/N: 2](#))
02-16-23 S Received in the Senate - Not referred
02-20-23 S Referred to Senate Committee on Senate Appropriations
03-09-23 S Do pass as amended from committee Senate Appropriations
03-09-23 S 1 Committee amendment(s) adopted
03-09-23 S Passed ([Vote Y: 52/N: 0](#))
03-13-23 S Returned for concurrence
03-14-23 H House declined to concur/Invite Conference
03-15-23 H House conferees named - Read,Cockerham,Turner
03-17-23 S Senate conferees named - Hopson,Norwood,McCaughn
03-25-23 H Conference committee report filed in House
03-25-23 S Conference committee report filed in Senate
03-26-23 Brought up in the Senate for discussion 3:40pm
03-26-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
03-26-23 Brought up in the House for discussion 3:53pm
03-26-23 H House adopted conference report ([Vote Y: 113/N: 2](#))
03-28-23 H Signed by the Speaker
03-29-23 S Signed by the President
04-03-23 G Sent to the Governor
04-20-23 G Governor's Response Deadline
04-19-23 G Signed by the Governor

[HB 1639](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE OFFICE OF STATE PUBLIC DEFENDER OF THE STATE OF MISSISSIPPI FOR THE FISCAL YEAR 2024.

Bill History:

02-13-23 H Introduced and referred to committee on House Appropriations
02-14-23 H Do pass from committee on House Appropriations
02-15-23 H Passed ([Vote Y: 112/N: 3](#))
02-16-23 S Received in the Senate - Not referred
02-20-23 S Referred to Senate Committee on Senate Appropriations
03-09-23 S Do pass as amended from committee Senate Appropriations
03-09-23 S 1 Committee amendment(s) adopted

03-09-23 S Passed ([Vote Y: 52/N: 0](#))
03-13-23 S Returned for concurrence
03-14-23 H House declined to concur/Invite Conference
03-15-23 H House conferees named - Read,Cockerham,Boyd (19th)
03-17-23 S Senate conferees named - Hopson,Norwood,McCaughn
03-25-23 H Conference committee report filed in House
03-25-23 S Conference committee report filed in Senate
03-26-23 H House recommitted to conference committee
03-26-23 S Senate recommitted to conference committee
03-27-23 H Conference committee report filed in House
03-27-23 S Conference committee report filed in Senate
03-27-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
03-27-23 S Died in conference committee
03-29-23 S Suspended From Deadline by Resolution
03-30-23 Brought up in the House for discussion 10:12am
03-30-23 H House adopted conference report ([Vote Y: 117/N: 2](#))
04-05-23 H Signed by the Speaker
04-05-23 S Signed by the President
04-05-23 G Sent to the Governor
04-22-23 G Governor's Response Deadline
04-19-23 G Signed by the Governor

[HB 1640](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE MISSISSIPPI STATE SUPREME COURT WHICH IS COMPRISED OF THE SUPREME COURT, THE OFFICE OF THE SUPREME COURT CLERK AND THE STATE LAW LIBRARY AND PAY SPECIAL JUDGE EXPENSES.

Bill History:

02-13-23 H Introduced and referred to committee on House Appropriations
02-14-23 H Do pass from committee on House Appropriations
02-15-23 H Passed ([Vote Y: 112/N: 3](#))
02-16-23 S Received in the Senate - Not referred
02-20-23 S Referred to Senate Committee on Senate Appropriations
03-09-23 S Do pass as amended from committee Senate Appropriations
03-09-23 Brought up in the Senate for discussion 3:12pm
03-09-23 S 1 Committee amendment(s) adopted
03-09-23 S Passed ([Vote Y: 52/N: 0](#))
03-13-23 S Returned for concurrence
03-14-23 H House declined to concur/Invite Conference
03-15-23 H House conferees named - Read,Cockerham,White
03-17-23 S Senate conferees named - Hopson,Norwood,Sparks
03-25-23 H Conference committee report filed in House
03-25-23 S Conference committee report filed in Senate
03-26-23 H House recommitted to conference committee
03-26-23 S Senate recommitted to conference committee
03-27-23 H Conference committee report filed in House
03-27-23 S Conference committee report filed in Senate
03-27-23 Brought up in the House for discussion 4:08pm
03-27-23 H House adopted conference report ([Vote Y: 113/N: 2](#))
03-27-23 Brought up in the Senate for discussion 4:41pm
03-27-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
03-31-23 H Signed by the Speaker
03-31-23 S Signed by the President
04-03-23 G Sent to the Governor
04-20-23 G Governor's Response Deadline
04-19-23 G Signed by the Governor

[HB 1641](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE OFFICE OF THE ATTORNEY GENERAL FOR FISCAL YEAR 2024.

Bill History:

02-13-23 H Introduced and referred to committee on House Appropriations
02-14-23 H Do pass from committee on House Appropriations

02-15-23 Brought up in the House for discussion 3:51pm
 02-15-23 H Passed ([Vote Y: 111/N: 7](#))
 02-16-23 S Received in the Senate - Not referred
 02-20-23 S Referred to Senate Committee on Senate Appropriations
 03-09-23 S Do pass as amended from committee Senate Appropriations
 03-09-23 S 1 Committee amendment(s) adopted
 03-09-23 S Passed ([Vote Y: 52/N: 0](#))
 03-13-23 S Returned for concurrence
 03-14-23 H House declined to concur/Invite Conference
 03-15-23 H House conferees named - Read,Cockerham,White
 03-17-23 S Senate conferees named - Hopson,Norwood,DeBar
 03-25-23 H Conference committee report filed in House
 03-25-23 S Conference committee report filed in Senate
 03-26-23 H House recommitted to conference committee
 03-26-23 S Senate recommitted to conference committee
 03-27-23 H Conference committee report filed in House
 03-27-23 S Conference committee report filed in Senate
 03-27-23 Brought up in the House for discussion 4:09pm
 03-27-23 H House adopted conference report ([Vote Y: 111/N: 4](#))
 03-27-23 Brought up in the Senate for discussion 4:45pm
 03-27-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
 03-31-23 H Signed by the Speaker
 04-03-23 S Signed by the President
 04-03-23 G Sent to the Governor
 04-20-23 G Governor's Response Deadline
 04-19-23 G Signed by the Governor

[HCR 61](#)

[Gunn, Philip\(R\)](#)



A CONCURRENT RESOLUTION EXTENDING THE 2023 REGULAR SESSION OF THE LEGISLATURE; SUSPENDING THE DEADLINES FOR THE PURPOSE OF PERMITTING THE FURTHER CONSIDERATION, FILING AND ADOPTION OF CONFERENCE REPORTS ON CERTAIN APPROPRIATION BILLS AND GENERAL BILLS.

Bill History:

03-28-23 H Introduced and referred to committee on House Rules
 03-28-23 H Do pass from committee on House Rules
 03-28-23 Brought up in the House for discussion 6:11pm
 03-28-23 H Passed ([Vote Y: 113/N: 3](#))
 03-28-23 S Received in the Senate - Not referred
 03-29-23 S Referred to Senate Committee on Senate Rules
 03-29-23 S Do pass as amended from committee Senate Rules
 03-29-23 Brought up in the Senate for discussion 7:46pm
 03-29-23 S 1 Committee amendment(s) adopted
 03-29-23 S Passed ([Vote Y: 52/N: 0](#))
 03-29-23 S Returned for concurrence
 03-29-23 Brought up in the House for discussion 8:30pm
 03-29-23 H House concurred in Senate amendments ([Vote Y: 114/N: 3](#))
 03-30-23 H Signed by the Speaker
 03-30-23 S Signed by the President
 04-18-23 G Enacted

[SB 2073](#)

[Hill, Angela\(R\)](#)



LOWER THE AGE OF MAJORITY TO EIGHTEEN FOR SECURING HOME LOANS AND ENTERING CONTRACTS FOR REAL PROPERTY.

Bill History:

01-09-23 S Introduced and referred to committee on Senate Judiciary A
 01-31-23 S Do pass as substituted from committee Senate Judiciary A
 02-08-23 Brought up in the Senate for discussion 4:45pm
 02-08-23 S Committee substitute adopted
 02-08-23 S 1 Floor amendment(s) adopted
 02-08-23 S Passed ([Vote Y: 51/N: 1](#))
 02-14-23 H Received in the House - Not referred
 02-14-23 H Referred to House Committee on House Judiciary A
 02-22-23 H Do pass from committee on House Judiciary A
 03-06-23 Brought up in the House for discussion 4:13pm

03-06-23 H Laid on the table - subject to call
03-06-23 H Called from the table
03-06-23 H 1 Floor amendment(s) adopted
03-06-23 H Passed ([Vote Y: 119/N: 0](#))
03-07-23 H Returned for concurrence
03-13-23 Brought up in the Senate for discussion 4:23pm
03-13-23 S Senate declined to concur/Invites Conference
03-17-23 S Senate conferees named - Wiggins,McCaughn,Hill
03-23-23 H House conferees named - Cockerham,Reynolds,Felsher
03-27-23 H Conference committee report filed in House
03-27-23 S Conference committee report filed in Senate
03-28-23 Brought up in the House for discussion 4:24pm
03-28-23 H House adopted conference report ([Vote Y: 116/N: 0](#))
03-29-23 Brought up in the Senate for discussion 2:36pm
03-29-23 S Senate adopted conference report ([Vote Y: 51/N: 1](#))
04-04-23 S Signed by the President
04-04-23 H Signed by the Speaker
04-04-23 G Sent to the Governor
04-21-23 G Governor's Response Deadline
04-17-23 G Signed by the Governor

[SB 2082](#)

[Wiggins, Brice\(R\)](#)

TO AID THE DEPARTMENT OF HUMAN SERVICES TO COMPLY WITH FEDERAL LAW.



Bill History:

01-09-23 S Introduced and referred to committee on Senate Judiciary A
01-31-23 S Do pass as substituted from committee Senate Judiciary A
02-08-23 Brought up in the Senate for discussion 4:58pm
02-08-23 S Committee substitute adopted
02-08-23 S Passed ([Vote Y: 52/N: 0](#))
02-09-23 H Received in the House - Not referred
02-23-23 H Referred to House Committee on House Judiciary A
02-28-23 H Do pass as amended from committee House Judiciary A
03-07-23 Brought up in the House for discussion 2:31pm
03-07-23 H 1 Committee amendment(s) adopted
03-07-23 H Passed ([Vote Y: 97/N: 20](#))
03-08-23 H Returned for concurrence
03-13-23 Brought up in the Senate for discussion 4:24pm
03-13-23 S Senate declined to concur/Invites Conference
03-17-23 S Senate conferees named - Wiggins,Barnett,England
03-23-23 H House conferees named - Cockerham,Tullos,Reynolds
03-27-23 H Conference committee report filed in House
03-27-23 S Conference committee report filed in Senate
03-28-23 Brought up in the Senate for discussion 3:36pm
03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
03-28-23 Brought up in the House for discussion 4:25pm
03-28-23 H House adopted conference report ([Vote Y: 109/N: 6](#))
03-31-23 S Signed by the President
03-31-23 H Signed by the Speaker
04-03-23 G Sent to the Governor
04-20-23 G Governor's Response Deadline
04-17-23 G Signed by the Governor

[SB 2090](#)

[England, Jeremy\(R\)](#)

TO PRECLUDE AT FAULT PARTIES FROM DECIDING THE DISPOSITION OF A DECEDENT'S REMAINS.



Bill History:

01-09-23 S Introduced and referred to committee on Senate Judiciary A
01-31-23 S Do pass as substituted from committee Senate Judiciary A
02-08-23 Brought up in the Senate for discussion 4:53pm
02-08-23 S Committee substitute adopted
02-08-23 S Passed ([Vote Y: 52/N: 0](#))
02-09-23 H Received in the House - Not referred
02-13-23 H Referred to House Committee on House Judiciary A
02-22-23 H Do pass as amended from committee House Judiciary A

02-23-23 Brought up in the House for discussion 2:23pm
02-23-23 H Laid on the table - subject to call
02-23-23 H 1 Committee amendment(s) adopted
03-08-23 H Called from the table
03-08-23 H 1 Floor amendment(s) adopted
03-08-23 H 1 Committee amendment(s) adopted
03-08-23 H Passed ([Vote Y: 107/N: 7](#))
03-10-23 H Returned for concurrence
03-22-23 Brought up in the Senate for discussion 11:13am
03-22-23 S Senate concurred in House amendments ([Vote Y: 51/N: 0](#))
03-24-23 H Signed by the Speaker
03-24-23 S Signed by the President
03-24-23 G Sent to the Governor
03-30-23 G Governor's Response Deadline
03-28-23 G Signed by the Governor

[SB 2101](#)

[Fillingane, Joey\(R\)](#)

TO INCREASE THE MINIMUM TERM OF IMPRISONMENT FOR THE CRIME OF FLEEING OR ELUDING A LAW ENFORCEMENT OFFICER IN A MOTOR VEHICLE.



Bill History:

01-09-23 S Introduced and referred to committee on Senate Judiciary B
01-26-23 S Do pass as substituted from committee Senate Judiciary B
02-09-23 Brought up in the Senate for discussion 11:23am
02-09-23 S Committee substitute adopted
02-09-23 S 1 Floor amendment(s) adopted
02-09-23 S Passed ([Vote Y: 42/N: 9](#))
02-09-23 S Motion to reconsider entered
02-10-23 Brought up in the Senate for discussion 10:10am
02-10-23 S Motion to reconsider tabled
02-14-23 H Received in the House - Not referred
02-14-23 H Referred to House Committee on House Judiciary B
02-28-23 H Do pass as amended from committee House Judiciary B
03-07-23 H Read the third time
03-08-23 Brought up in the House for discussion 4:11pm
03-08-23 H 1 Committee amendment(s) adopted
03-08-23 H Passed ([Vote Y: 73/N: 38](#))
03-09-23 H Returned for concurrence
03-14-23 Brought up in the Senate for discussion 11:08am
03-14-23 S Senate declined to concur/Invites Conference
03-17-23 S Senate conferees named - Fillingane,England,Barnett
03-21-23 H House conferees named - Bain,Horan,Porter
03-27-23 H Conference committee report filed in House
03-27-23 S Conference committee report filed in Senate
03-28-23 Brought up in the House for discussion 2:46pm
03-28-23 H House adopted conference report ([Vote Y: 79/N: 38](#))
03-28-23 S Senate adopted conference report ([Vote Y: 44/N: 8](#))
04-04-23 S Signed by the President
04-04-23 H Signed by the Speaker
04-04-23 G Sent to the Governor
04-21-23 G Governor's Response Deadline
04-20-23 G Signed by the Governor

[SB 2197](#)

[Seymour, Joseph\(R\)](#)

TO AUTHORIZE COUNTY VETERAN SERVICE OFFICERS TO ACT FOR A VETERAN UNDER A WRITTEN POWER OF ATTORNEY ESTABLISHED BY THE VETERAN AND BE IMMUNE FROM LEGAL ACTION EXCEPT IN CASES OF ABUSE, FRAUD OR BREACH OF FIDUCIARY DUTY.



Bill History:

01-13-23 S Introduced and referred to committee on Senate Judiciary A
01-31-23 S Do pass as substituted from committee Senate Judiciary A
02-08-23 Brought up in the Senate for discussion 4:56pm
02-08-23 S Committee substitute adopted
02-08-23 S Passed ([Vote Y: 52/N: 0](#))
02-09-23 H Received in the House - Not referred

02-13-23 H Referred to House Committee on House Judiciary A
02-28-23 H Do pass from committee on House Judiciary A
03-07-23 Brought up in the House for discussion 2:27pm
03-07-23 H Passed ([Vote Y: 118/N: 0](#))
03-08-23 H House returned for enrolling
03-13-23 S Signed by the President
03-13-23 H Signed by the Speaker
03-13-23 G Sent to the Governor
03-18-23 G Governor's Response Deadline
03-14-23 G Signed by the Governor

[SB 2199](#)

[Hickman, Rod\(D\)](#)



TO CLARIFY THAT A COUNTY PROSECUTING ATTORNEY MAY DEFEND ANY PERSON IN ANY CRIMINAL PROSECUTION NOT WITHIN THE COUNTY IN WHICH HE OR SHE IS THE COUNTY PROSECUTING ATTORNEY.

Bill History: 01-13-23 S Introduced and referred to committee on Senate Judiciary A
01-31-23 S Do pass as substituted from committee Senate Judiciary A
02-01-23 Brought up in the Senate for discussion 2:50pm
02-01-23 S Committee substitute adopted
02-01-23 S Passed ([Vote Y: 50/N: 0](#))
02-02-23 H Received in the House - Not referred
02-07-23 H Referred to House Committee on House Judiciary B
02-23-23 H Do pass from committee on House Judiciary B
02-23-23 Brought up in the House for discussion 3:09pm
02-23-23 H Passed ([Vote Y: 117/N: 0](#))
02-24-23 H House returned for enrolling
02-27-23 H Signed by the Speaker
02-27-23 S Signed by the President
02-27-23 G Sent to the Governor
03-06-23 G Governor's Response Deadline
03-03-23 G Signed by the Governor

[SB 2298](#)

[Wiggins, Brice\(R\)](#)



TO REVISE THE PROCEDURE TO DETERMINE BAIL IN MUNICIPAL COURT.

Bill History: 01-16-23 S Introduced and referred to committee on Senate Judiciary B
01-26-23 S Do pass from committee on Senate Judiciary B
02-07-23 Brought up in the Senate for discussion 4:41pm
02-07-23 S Passed ([Vote Y: 51/N: 1](#))
02-08-23 H Received in the House - Not referred
02-13-23 H Referred to House Committee on House Judiciary B
02-23-23 H Do pass from committee on House Judiciary B
03-07-23 Brought up in the House for discussion 11:42am
03-07-23 H Passed ([Vote Y: 116/N: 0](#))
03-08-23 H House returned for enrolling
03-13-23 S Signed by the President
03-13-23 H Signed by the Speaker
03-13-23 G Sent to the Governor
03-18-23 G Governor's Response Deadline
03-14-23 G Signed by the Governor

[SB 2337](#)

[Sparks, Daniel H.\(R\)](#)



TO PROVIDE THAT AN OFFENSE OF CONSPIRACY SHALL BEAR THE SAME STATUTE OF LIMITATION AS THE CRIME THE DEFENDANT IS ACCUSED OF CONSPIRING TO COMMIT.

Bill History: 01-16-23 S Introduced and referred to committee on Senate Judiciary B
01-31-23 S Do pass from committee on Senate Judiciary B
02-01-23 Brought up in the Senate for discussion 2:39pm
02-01-23 S Passed ([Vote Y: 51/N: 0](#))
02-02-23 H Received in the House - Not referred
02-07-23 H Referred to House Committee on House Judiciary B
02-28-23 H Do pass from committee on House Judiciary B
03-07-23 Brought up in the House for discussion 1:48pm

03-07-23 H Passed ([Vote Y: 112/N: 5](#))
03-08-23 H House returned for enrolling
03-13-23 S Signed by the President
03-13-23 H Signed by the Speaker
03-13-23 G Sent to the Governor
03-18-23 G Governor's Response Deadline
03-14-23 G Signed by the Governor

[SB 2376](#)

[Johnson, Chris\(R\)](#)

TO PROVIDE THAT THE DISCLOSURE OF CERTAIN YOUTH COURT RECORDS SHALL NOT REQUIRE YOUTH COURT APPROVAL IN CRIMINAL MATTERS.



Bill History: 01-17-23 S Introduced and referred to committee on Senate Judiciary A
01-31-23 S Do pass from committee on Senate Judiciary A
02-07-23 Brought up in the Senate for discussion 6:23pm
02-07-23 S 1 Floor amendment(s) adopted
02-07-23 S Passed ([Vote Y: 42/N: 10](#))
02-10-23 H Received in the House - Not referred
02-13-23 H Referred to House Committee on House Judiciary B
02-28-23 H Do pass as amended from committee House Judiciary B
03-07-23 Brought up in the House for discussion 1:50pm
03-07-23 H 1 Committee amendment(s) adopted
03-07-23 H Passed ([Vote Y: 111/N: 7](#))
03-07-23 H Motion to reconsider entered
03-08-23 H Reconsidered
03-08-23 H 1 Floor amendment(s) adopted
03-08-23 H Passed ([Vote Y: 106/N: 6](#))
03-09-23 H Returned for concurrence
03-13-23 Brought up in the Senate for discussion 4:33pm
03-13-23 S Senate concurred in House amendments ([Vote Y: 49/N: 0](#))
03-15-23 S Signed by the President
03-16-23 H Signed by the Speaker
03-16-23 G Sent to the Governor
03-22-23 G Governor's Response Deadline
03-21-23 G Signed by the Governor

[SB 2382](#)

[Wiggins, Brice\(R\)](#)

TO REQUIRE OUT-OF-STATE ATTORNEYS ADVERTISING ON TELEVISION TO DISCLOSE IF THEY ARE NOT LICENSED TO PRACTICE LAW IN MISSISSIPPI.



Bill History: 01-17-23 S Introduced and referred to committee on Senate Judiciary A
01-26-23 S Do pass from committee on Senate Judiciary A
02-01-23 Brought up in the Senate for discussion 2:25pm
02-01-23 S Passed ([Vote Y: 50/N: 1](#))
02-02-23 H Received in the House - Not referred
02-07-23 H Referred to House Committee on House Judiciary A
02-22-23 H Do pass as amended from committee House Judiciary A
03-06-23 Brought up in the House for discussion 4:15pm
03-06-23 H 1 Committee amendment(s) adopted
03-06-23 H Passed ([Vote Y: 113/N: 5](#))
03-07-23 H Returned for concurrence
03-14-23 Brought up in the Senate for discussion 11:01am
03-14-23 S Senate declined to concur/Invites Conference
03-17-23 S Senate conferees named - Wiggins, Simmons (12th), Barrett
03-23-23 H House conferees named - Cockerham, Reynolds, Oliver
03-27-23 H Conference committee report filed in House
03-27-23 S Conference committee report filed in Senate
03-29-23 Brought up in the Senate for discussion 2:39pm
03-29-23 S Senate adopted conference report ([Vote Y: 35/N: 8](#))
03-31-23 Brought up in the House for discussion 10:31am
03-31-23 H House adopted conference report ([Vote Y: 112/N: 2](#))
04-05-23 H Signed by the Speaker
04-05-23 S Signed by the President
04-05-23 G Sent to the Governor

04-22-23 G Governor's Response Deadline
04-19-23 G Signed by the Governor

[SB 2384](#)

[Boyd, Nicole Akins\(R\)](#) AN ACT TO ESTABLISH THE MISSISSIPPI TASK FORCE ON FOSTER CARE AND ADOPTION.



Bill History:

01-17-23 S Introduced and referred to committee on Senate Judiciary A
01-31-23 S Do pass as substituted from committee Senate Judiciary A
02-08-23 Brought up in the Senate for discussion 4:41pm
02-08-23 S Committee substitute adopted
02-08-23 S Passed ([Vote Y: 52/N: 0](#))
02-09-23 H Received in the House - Not referred
02-22-23 H Referred to House Committee on House Judiciary A
02-28-23 H Do pass as amended from committee House Judiciary A
03-07-23 Brought up in the House for discussion 2:35pm
03-07-23 H 1 Committee amendment(s) adopted
03-07-23 H Passed ([Vote Y: 112/N: 6](#))
03-08-23 H Returned for concurrence
03-14-23 Brought up in the Senate for discussion 11:05am
03-14-23 S Senate declined to concur/Invites Conference
03-17-23 S Senate conferees named - Wiggins,Boyd,Branning
03-21-23 H House conferees named - Cockerham,Tullos,Hood
03-27-23 S Conference committee report filed in Senate
03-27-23 H Conference committee report filed in House
03-29-23 Brought up in the Senate for discussion 2:47pm
03-29-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))
03-29-23 S Suspended From Deadline by Resolution
03-31-23 Brought up in the House for discussion 10:32am
03-31-23 H House adopted conference report ([Vote Y: 114/N: 2](#))
04-04-23 S Signed by the President
04-04-23 H Signed by the Speaker
04-04-23 G Sent to the Governor
04-21-23 G Governor's Response Deadline
04-19-23 G Signed by the Governor

[SB 2420](#)

[England, Jeremy\(R\)](#) AN ACT TO CREATE A PUBLIC REGISTRY OF OFFENDERS WHOSE CRIMES INVOLVED THE EMBEZZLEMENT OR MISAPPROPRIATION OF PUBLIC FUNDS.



Bill History:

01-17-23 S Introduced and referred to committee on Senate Judiciary B
01-25-23 S Do pass from committee on Senate Judiciary B
02-02-23 Brought up in the Senate for discussion 2:57pm
02-02-23 S Laid on the table - subject to call
02-03-23 S Called from the table
02-03-23 S 1 Floor amendment(s) adopted
02-03-23 S Passed ([Vote Y: 51/N: 1](#))
02-08-23 H Received in the House - Not referred
02-13-23 H Referred to House Committee on House Judiciary B
02-23-23 H Do pass from committee on House Judiciary B
03-07-23 Brought up in the House for discussion 11:44am
03-07-23 H Passed ([Vote Y: 102/N: 9](#))
03-08-23 H House returned for enrolling
03-13-23 S Signed by the President
03-13-23 H Signed by the Speaker
03-13-23 G Sent to the Governor
03-18-23 G Governor's Response Deadline
03-14-23 G Signed by the Governor

[SB 2962](#)

[Hopson, Briggs\(R\)](#) AN ACT MAKING AN ADDITIONAL APPROPRIATION OF CAPITAL EXPENSE FUNDS, AND SPECIAL FUNDS TO DEFRAY THE EXPENSES OF THE OFFICE OF THE ATTORNEY GENERAL AND OTHER STATE AGENCIES FOR FISCAL YEARS 2023 AND 2024.



Bill History: 02-08-23 S Introduced and referred to committee on Senate Appropriations
 02-08-23 S Do pass from committee on Senate Appropriations
 02-09-23 Brought up in the Senate for discussion 10:21am
 02-09-23 S 1 Floor amendment(s) adopted
 02-09-23 S Passed ([Vote Y: 50/N: 0](#))
 02-14-23 H Received in the House - Not referred
 02-14-23 H Referred to House Committee on House Appropriations
 02-16-23 H Do pass from committee on House Appropriations
 02-16-23 Brought up in the House for discussion 2:34pm
 02-16-23 H Passed ([Vote Y: 98/N: 20](#))
 02-16-23 H House returned for enrolling
 02-21-23 H Signed by the Speaker
 02-21-23 S Signed by the President
 02-21-23 G Sent to the Governor
 02-27-23 G Governor's Response Deadline
 02-27-23 G Signed by the Governor

[SB 3020](#)

[Hopson, Briggs\(R\)](#)

AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE COMMISSION ON JUDICIAL PERFORMANCE OF THE STATE OF MISSISSIPPI FOR THE FISCAL YEAR 2024.



Bill History: 02-14-23 S Introduced and referred to committee on Senate Appropriations
 02-15-23 S Do pass from committee on Senate Appropriations
 02-16-23 S Passed ([Vote Y: 52/N: 0](#))
 02-20-23 H Received in the House - Not referred
 02-21-23 H Referred to House Committee on House Appropriations
 03-07-23 H Do pass as amended from committee House Appropriations
 03-09-23 H 1 Committee amendment(s) adopted
 03-09-23 H Passed ([Vote Y: 111/N: 5](#))
 03-10-23 H Returned for concurrence
 03-13-23 Brought up in the Senate for discussion 4:37pm
 03-13-23 S Senate declined to concur/Invites Conference
 03-17-23 S Senate conferees named - Hopson,Norwood,Branning
 03-17-23 H House conferees named - Read, Cockerham, Eure
 03-25-23 S Conference committee report filed in Senate
 03-25-23 H Conference committee report filed in House
 03-26-23 Brought up in the House for discussion 4:02pm
 03-26-23 Brought up in the Senate for discussion 4:03pm
 03-26-23 Brought up in the House for discussion 4:06pm
 03-26-23 H House adopted conference report ([Vote Y: 116/N: 2](#))
 03-30-23 S Signed by the President
 03-30-23 H Signed by the Speaker
 04-03-23 G Sent to the Governor
 04-20-23 G Governor's Response Deadline
 04-17-23 G Signed by the Governor

	All	Track
Total Bills:	37	0