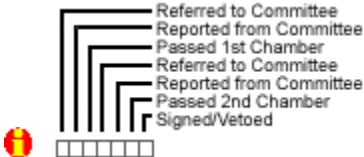




# THE CLAY FIRM

MISSISSIPPI BAR

04-04-2023 - 16:35:32



[HB 249](#)

[Roberson, Rob\(R\)](#)



TO EXTEND THE DATE OF THE REPEALER ON THE PROVISION OF LAW EXCLUDING FROM THE STATE SERVICE THOSE EMPLOYEES OF THE STATE DEPARTMENT OF HEALTH AND THE DEPARTMENT OF REVENUE WHOSE EMPLOYMENT IS SOLELY RELATED TO THE MS MEDICAL CANNABIS ACT.

**Bill History:**

01-05-23 H Introduced and referred to committee on House Drug Policy  
01-25-23 H Do pass as substituted from committee House Drug Policy  
02-07-23 Brought up in the House for discussion 2:18pm  
02-07-23 H Committee substitute adopted  
02-07-23 H Passed ([Vote Y: 112/N: 1](#))  
02-08-23 S Received in the Senate - Not referred  
02-15-23 S Referred to Senate Committee on Senate Public Health and Welfare  
02-28-23 S Do pass from committee on Senate Public Health and Welfare  
03-07-23 Brought up in the Senate for discussion 4:49pm  
03-07-23 S 1 Floor amendment(s) adopted  
03-07-23 S Passed ([Vote Y: 52/N: 0](#))  
03-08-23 S Returned for concurrence  
03-14-23 Brought up in the House for discussion 10:43am  
03-14-23 H House concurred in Senate amendments ([Vote Y: 116/N: 2](#))  
03-17-23 H Signed by the Speaker  
03-17-23 S Signed by the President  
03-17-23 G Sent to the Governor  
03-23-23 G Governor's Response Deadline  
03-22-23 G Signed by the Governor

[HB 280](#)

[Currie, Becky\(R\)](#)



AN ACT TO PROHIBIT A FOREIGN GOVERNMENT FROM PURCHASING, ACQUIRING, LEASING, OR HOLDING AN INTEREST, AS DEFINED, IN AGRICULTURAL LAND WITHIN THE STATE OF MISSISSIPPI.

**Bill History:**

01-09-23 H Introduced and referred to committee on House Agriculture  
01-24-23 H Do pass as amended from committee House Agriculture  
02-07-23 H Read the third time  
02-08-23 Brought up in the House for discussion 2:23pm  
02-08-23 H 1 Floor amendment(s) adopted

02-08-23 H Passed ([Vote Y: 114/N: 3](#))  
 02-13-23 S Received in the Senate - Not referred  
 02-14-23 S Referred to Senate Committee on Senate Agriculture  
 02-27-23 S Do pass as amended from committee Senate Agriculture  
 03-08-23 Brought up in the Senate for discussion 1:36pm  
 03-08-23 S 1 Committee amendment(s) adopted  
 03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-09-23 S Returned for concurrence  
 03-14-23 Brought up in the House for discussion 10:26am  
 03-14-23 H House concurred in Senate amendments ([Vote Y: 115/N: 2](#))  
 03-15-23 H Signed by the Speaker  
 03-15-23 S Signed by the President  
 03-16-23 G Sent to the Governor  
 03-22-23 G Governor's Response Deadline  
 03-22-23 G Signed by the Governor

[HB 405](#)

[Bain, Nick\(R\)](#)

TO REVISE THE STATUTE OF LIMITATIONS FOR BRIBERY OF A CANDIDATE TO FIVE YEARS.



**Bill History:** 01-12-23 H Introduced and referred to committee on House Judiciary B  
 01-24-23 H Do pass from committee on House Judiciary B  
 02-08-23 Brought up in the House for discussion 11:11am  
 02-08-23 H Passed ([Vote Y: 80/N: 32](#))  
 02-08-23 H Motion to reconsider entered  
 02-08-23 H Motion to reconsider withdrawn  
 02-09-23 S Received in the Senate - Not referred  
 02-14-23 S Referred to Senate Committee on Senate Judiciary B  
 02-28-23 S Do pass from committee on Senate Judiciary B  
 03-08-23 Brought up in the Senate for discussion 3:10pm  
 03-08-23 S 2 Floor amendment(s) adopted  
 03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-09-23 S Returned for concurrence  
 03-14-23 H House declined to concur/Invite Conference  
 03-21-23 H House conferees named - Bain,Sanford,Newman  
 03-22-23 S Senate conferees named - Fillingane,England,Thompson  
 03-27-23 S Conference committee report filed in Senate  
 03-27-23 H Conference committee report filed in House  
 03-28-23 Brought up in the Senate for discussion 10:57am  
 03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
 03-28-23 Brought up in the House for discussion 11:33am  
 03-28-23 H House adopted conference report ([Vote Y: 103/N: 3](#))  
 03-31-23 H Signed by the Speaker  
 04-03-23 S Signed by the President  
 04-03-23 G Sent to the Governor  
 04-20-23 G Governor's Response Deadline

[HB 485](#)

[Cockerham, Angela\(I\)](#)

AN ACT TO PROVIDE A PROCESS TO COLLECT AND PRESERVE SEXUAL ASSAULT EVIDENCE COLLECTION KITS.



**Bill History:** 01-13-23 H Introduced and referred to committee on House Judiciary A  
 01-26-23 H Do pass from committee on House Judiciary A  
 02-02-23 Brought up in the House for discussion 2:45pm  
 02-02-23 H Passed ([Vote Y: 117/N: 0](#))  
 02-03-23 S Received in the Senate - Not referred  
 02-16-23 S Referred to Senate Committee on Senate Judiciary A  
 02-23-23 S Do pass as amended from committee Senate Judiciary A  
 03-08-23 Brought up in the Senate for discussion 11:04am

03-08-23 S 2 Floor amendment(s) adopted  
03-08-23 S 1 Committee amendment(s) adopted  
03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
03-13-23 S Returned for concurrence  
03-22-23 H House conferees named - Cockerham,Blackmon,Lamar  
03-22-23 S Senate conferees named - Wiggins,England,Boyd  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-28-23 Brought up in the Senate for discussion 10:58am  
03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-28-23 Brought up in the House for discussion 11:52am  
03-28-23 H House adopted conference report ([Vote Y: 114/N: 1](#))  
03-31-23 H Signed by the Speaker  
03-31-23 S Signed by the President  
04-03-23 G Sent to the Governor  
04-20-23 G Governor's Response Deadline

[HB 510](#)

[Ford \(73rd\), Jill\(R\)](#)

TO REVISE THE FOSTER CARE PLACEMENT PROGRAM TO  
CREATE THE FOSTER PARENTS' BILL OF RIGHTS.



**Bill History:** 01-13-23 H Introduced and referred to committee on House  
Judiciary A  
01-31-23 H Do pass as substituted from committee House  
Judiciary A  
02-07-23 Brought up in the House for discussion 10:55am  
02-07-23 H Committee substitute adopted  
02-07-23 H 1 Floor amendment(s) adopted  
02-07-23 H Passed ([Vote Y: 89/N: 22](#))  
02-09-23 S Received in the Senate - Not referred  
02-13-23 S Referred to Senate Committee on Senate Judiciary A  
02-23-23 S Do pass as amended from committee Senate  
Judiciary A  
03-08-23 Brought up in the Senate for discussion 11:19am  
03-08-23 S 1 Committee amendment(s) adopted  
03-08-23 S Passed ([Vote Y: 50/N: 2](#))  
03-09-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference  
03-21-23 H House conferees named - Cockerham,Yancey,Felsher  
03-22-23 S Senate conferees named - Wiggins,Boyd,Barrett  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-28-23 Brought up in the Senate for discussion 11:00am  
03-28-23 S Senate recommitted to conference committee  
03-28-23 H House recommitted to conference committee  
03-29-23 H Conference committee report filed in House  
03-29-23 S Conference committee report filed in Senate  
03-29-23 S Suspended From Deadline by Resolution  
03-30-23 Brought up in the House for discussion 2:09pm  
03-30-23 H House adopted conference report ([Vote Y: 117/N: 0](#))  
03-30-23 Brought up in the Senate for discussion 2:26pm  
03-30-23 S Senate adopted conference report ([Vote Y: 49/N: 3](#))  
04-04-23 S Signed by the President  
04-04-23 H Signed by the Speaker

[HB 540](#)

[Turner, Jerry\(R\)](#)

TO REQUIRE THE DEPARTMENT OF FINANCE AND  
ADMINISTRATION TO CONDUCT PERSONAL AND  
PROFESSIONAL SERVICES SOLICITATIONS IN EXCESS OF  
SEVENTY-FIVE THOUSAND DOLLARS FOR CERTAIN  
AGENCIES.



**Bill History:** 01-13-23 H Introduced and referred to committee on House  
Appropriations

01-31-23 H Do pass as substituted from committee House Appropriations  
 02-02-23 Brought up in the House for discussion 10:30am  
 02-02-23 H Committee substitute adopted  
 02-02-23 H Passed ([Vote Y: 117/N: 0](#))  
 02-03-23 S Received in the Senate - Not referred  
 02-15-23 S Referred to Senate Committee on Senate Accountability and Transparency  
 02-28-23 S Do pass as amended from committee Senate Accountability and Transparency  
 03-08-23 Brought up in the Senate for discussion 2:06pm  
 03-08-23 S 1 Committee amendment(s) adopted  
 03-08-23 S Passed ([Vote Y: 49/N: 3](#))  
 03-09-23 S Returned for concurrence  
 03-14-23 Brought up in the House for discussion 10:31am  
 03-14-23 H House concurred in Senate amendments ([Vote Y: 116/N: 0](#))  
 03-17-23 S Signed by the President  
 03-16-23 H Signed by the Speaker  
 03-17-23 G Sent to the Governor  
 03-23-23 G Governor's Response Deadline  
 03-22-23 G Signed by the Governor

[HB 834](#)

[Read, John\(R\)](#)

TO REVISE THE NUMBER OF LEGAL ASSISTANTS FOR CIRCUIT COURT DISTRICTS.



**Bill History:**

01-17-23 H Introduced and referred to committee on House Appropriations  
 01-31-23 H Do pass from committee on House Appropriations  
 02-02-23 Brought up in the House for discussion 10:33am  
 02-02-23 H Passed ([Vote Y: 111/N: 4](#))  
 02-03-23 S Received in the Senate - Not referred  
 02-13-23 S Referred to Senate Committee on Senate Appropriations  
 02-28-23 S Do pass as amended from committee Senate Appropriations  
 03-07-23 Brought up in the Senate for discussion 10:30am  
 03-07-23 S 1 Committee amendment(s) adopted  
 03-07-23 S Passed ([Vote Y: 50/N: 2](#))  
 03-08-23 S Returned for concurrence  
 03-14-23 H House declined to concur/Invite Conference  
 03-16-23 H House conferees named - Read,Cockerham,Hood  
 03-17-23 S Senate conferees named - Hopson,Wiggins,Blackwell  
 03-27-23 H Conference committee report filed in House  
 03-27-23 S Conference committee report filed in Senate  
 03-28-23 H House recommitted to conference committee  
 03-28-23 Brought up in the Senate for discussion 10:43am  
 03-28-23 S Senate recommitted to conference committee  
 03-29-23 H Conference committee report filed in House  
 03-29-23 S Conference committee report filed in Senate  
 03-30-23 Brought up in the House for discussion 10:38am  
 03-30-23 H House adopted conference report ([Vote Y: 115/N: 4](#))  
 03-30-23 Brought up in the Senate for discussion 11:40am  
 03-30-23 S Senate adopted conference report ([Vote Y: 50/N: 2](#))  
 04-04-23 S Signed by the President  
 04-04-23 H Signed by the Speaker

[HB 995](#)

[McLean, Dana\(R\)](#)

TO REVISE THE EVIDENTIARY REQUIREMENTS FOR RAPE TRIALS.



**Bill History:**

01-18-23 H Introduced and referred to committee on House Judiciary A  
 01-26-23 H Do pass as substituted from committee House

#### Judiciary A

02-08-23 H Read the third time  
02-09-23 Brought up in the House for discussion 3:32pm  
02-09-23 H Committee substitute adopted  
02-09-23 H Passed ([Vote Y: 117/N: 0](#))  
02-10-23 S Received in the Senate - Not referred  
02-14-23 S Referred to Senate Committee on Senate Judiciary B  
02-28-23 S Do pass from committee on Senate Judiciary B  
03-08-23 Brought up in the Senate for discussion 3:19pm  
03-08-23 S 1 Floor amendment(s) adopted  
03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
03-09-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference  
03-21-23 H House conferees named - Cockerham, Scoggin, Clark  
03-22-23 S Senate conferees named - Fillingane, Sparks, Wiggins  
03-27-23 S Conference committee report filed in Senate  
03-27-23 H Conference committee report filed in House  
03-28-23 Brought up in the Senate for discussion 3:13pm  
03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-28-23 Brought up in the House for discussion 4:32pm  
03-28-23 H House adopted conference report ([Vote Y: 115/N: 0](#))  
03-31-23 H Signed by the Speaker  
04-03-23 S Signed by the President  
04-03-23 G Sent to the Governor  
04-20-23 G Governor's Response Deadline

[HB 1020](#)

[Lamar, Trey\(R\)](#)



AN ACT TO CREATE INFERIOR COURTS IN THE CAPITOL  
COMPLEX IMPROVEMENT DISTRICT (CCID) TO HEAR ALL  
MATTERS OCCURRING OR ACCRUING IN THE BOUNDARIES  
OF THE CAPITOL COMPLEX IMPROVEMENT DISTRICT.

#### **Bill History:**

01-18-23 H Introduced and referred to committee on House  
Ways and Means  
01-25-23 H Do pass as substituted from committee House Ways  
and Means  
02-02-23 H Read the third time  
02-07-23 Brought up in the House for discussion 4:11pm  
02-07-23 H Committee Substitute Tabled  
02-07-23 H Point of order raised - set aside pending ruling  
02-07-23 H Point of order not well taken  
02-07-23 H 2 Floor amendment(s) adopted  
02-07-23 H Passed ([Vote Y: 76/N: 37](#))  
02-07-23 H Motion to reconsider entered  
02-08-23 Brought up in the House for discussion 11:57am  
02-08-23 H Motion to reconsider tabled  
02-09-23 S Received in the Senate - Not referred  
02-15-23 S Referred to Senate Committee on Senate Judiciary A  
02-23-23 S Do pass as amended from committee Senate  
Judiciary A  
03-07-23 Brought up in the Senate for discussion 11:06am  
03-07-23 S Motion to lay on table - failed  
03-07-23 S 3 Floor amendment(s) adopted  
03-07-23 S 1 Committee amendment(s) adopted  
03-07-23 S Passed ([Vote Y: 34/N: 15](#))  
03-07-23 S Motion to reconsider entered  
03-08-23 Brought up in the Senate for discussion 10:36am  
03-08-23 S Motion to reconsider tabled  
03-09-23 S Returned for concurrence  
03-16-23 H House declined to concur/Invite Conference  
03-21-23 H House conferees named - Lamar, Bain, Banks  
03-21-23 S Senate conferees named - Wiggins, Michel, Parker  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-28-23 H House recommitted to conference committee  
03-28-23 Brought up in the Senate for discussion 3:17pm

03-28-23 S Senate recommitted to conference committee  
03-29-23 H Conference committee report filed in House  
03-29-23 S Conference committee report filed in Senate  
03-29-23 S Suspended From Deadline by Resolution  
03-30-23 Brought up in the Senate for discussion 4:12pm  
03-30-23 S Senate adopted conference report ([Vote Y: 32/N: 16](#))  
03-30-23 S Motion to reconsider entered  
03-31-23 Brought up in the Senate for discussion 9:27am  
03-31-23 S Motion to reconsider tabled  
03-31-23 Brought up in the House for discussion 10:52am  
03-31-23 H Points of order raised by Johnson  
03-31-23 H Point of order raised by Clark  
03-31-23 H Set aside pending rulings on points of order  
03-31-23 H Points of order not well taken  
03-31-23 H House adopted conference report ([Vote Y: 72/N: 41](#))  
04-03-23 H Signed by the Speaker  
04-04-23 S Signed by the President  
04-04-23 G Sent to the Governor  
04-21-23 G Governor's Response Deadline

[HB 1111](#)

[Owen, Jansen\(R\)](#)



TO AUTHORIZE YOUTH COURT, IN ABUSE OR NEGLECT PROCEEDINGS, TO HAVE ORIGINAL, EXCLUSIVE JURISDICTION OF BOTH VOLUNTARY AND INVOLUNTARY TERMINATION OF PARENTAL RIGHTS ACTIONS.

**Bill History:**

01-19-23 H Introduced and referred to committee on House Judiciary A  
01-31-23 H Do pass from committee on House Judiciary A  
02-02-23 Brought up in the House for discussion 2:49pm  
02-02-23 H Passed ([Vote Y: 114/N: 1](#))  
02-03-23 S Received in the Senate - Not referred  
02-13-23 S Referred to Senate Committee on Senate Judiciary A  
02-23-23 S Do pass as amended from committee Senate Judiciary A  
03-02-23 Brought up in the Senate for discussion 2:23pm  
03-02-23 S 1 Committee amendment(s) adopted  
03-02-23 S Passed ([Vote Y: 48/N: 4](#))  
03-06-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference  
03-21-23 H House conferees named - Cockerham,White,Reynolds  
03-22-23 S Senate conferees named - Wiggins,Boyd,Barrett  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-28-23 Brought up in the Senate for discussion 3:21pm  
03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-29-23 Brought up in the House for discussion 11:11am  
03-29-23 H House adopted conference report ([Vote Y: 116/N: 1](#))  
03-31-23 H Signed by the Speaker  
03-31-23 S Signed by the President  
04-03-23 G Sent to the Governor  
04-20-23 G Governor's Response Deadline

[HB 1115](#)

[Owen, Jansen\(R\)](#)



TO CLARIFY THE AUTHORITY OF YOUTH COURT REGARDING DURABLE LEGAL CUSTODY.

**Bill History:**

01-19-23 H Introduced and referred to committee on House Judiciary A  
01-31-23 H Do pass from committee on House Judiciary A  
02-09-23 Brought up in the House for discussion 3:36pm  
02-09-23 H Passed ([Vote Y: 115/N: 0](#))  
02-10-23 S Received in the Senate - Not referred  
02-13-23 S Referred to Senate Committee on Senate Judiciary A  
02-23-23 S Do pass as amended from committee Senate



Judiciary A

03-08-23 Brought up in the Senate for discussion 11:25am  
03-08-23 S 1 Committee amendment(s) adopted  
03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
03-09-23 S Returned for concurrence  
03-16-23 Brought up in the House for discussion 10:26am  
03-16-23 H House concurred in Senate amendments ([Vote Y: 112/N: 0](#))  
03-20-23 H Signed by the Speaker  
03-20-23 S Signed by the President  
03-21-23 G Sent to the Governor  
03-27-23 G Governor's Response Deadline  
03-27-23 G Signed by the Governor

[HB 1125](#)

[Newman, Gene\(R\)](#)

AN ACT TO CREATE THE "REGULATE EXPERIMENTAL ADOLESCENT PROCEDURES (REAP)" ACT FOR ANY PERSON UNDER EIGHTEEN YEARS OF AGE.



**Bill History:**

01-19-23 H Introduced and referred to committee on House Public Health and Human Services  
01-19-23 H Do pass from committee on House Public Health and Human Services  
01-19-23 Brought up in the House for discussion 2:40pm  
01-19-23 Motion to Table Failed 3:43pm  
01-19-23 H Postpone until April 2nd - failed  
01-19-23 H Passed ([Vote Y: 78/N: 30](#))  
01-20-23 S Received in the Senate - Not referred  
01-27-23 S Referred to Senate Committee on Senate Judiciary B  
01-31-23 S Do pass from committee on Senate Judiciary B  
02-21-23 Brought up in the Senate for discussion 11:34am  
02-21-23 S Passed ([Vote Y: 33/N: 15](#))  
02-22-23 S Senate returned for enrolling  
02-23-23 H Signed by the Speaker  
02-23-23 S Signed by the President  
02-23-23 G Sent to the Governor  
03-01-23 G Governor's Response Deadline  
02-28-23 G Signed by the Governor

[HB 1149](#)

[Cockerham, Angela\(I\)](#)

TO PROVIDE A CLEAR PATH TO PERMANENCY FOR CHILDREN IN THE CUSTODY OF THE DEPARTMENT OF CHILD PROTECTION SERVICES.



**Bill History:**

01-19-23 H Introduced and referred to committee on House Judiciary A  
01-31-23 H Do pass from committee on House Judiciary A  
02-02-23 Brought up in the House for discussion 2:55pm  
02-02-23 H Passed ([Vote Y: 115/N: 1](#))  
02-03-23 S Received in the Senate - Not referred  
02-13-23 S Referred to Senate Committee on Senate Judiciary A  
02-28-23 S Do pass as amended from committee Senate Judiciary A  
03-08-23 Brought up in the Senate for discussion 1:52pm  
03-08-23 S 1 Floor amendment(s) adopted  
03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
03-09-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference  
03-21-23 H House conferees named - Cockerham, Tullos, Yancey  
03-22-23 S Senate conferees named - Wiggins, Boyd, Branning  
03-27-23 S Conference committee report filed in Senate  
03-27-23 H Conference committee report filed in House  
03-28-23 H House recommitted to conference committee  
03-28-23 Brought up in the Senate for discussion 3:24pm  
03-28-23 S Senate recommitted to conference committee  
03-29-23 H House recommitted to conference committee  
03-29-23 H Suspended From Deadline by Resolution

[HB 1158](#)

[Yancey, Lee\(R\)](#)



03-30-23 S Conference committee report filed in Senate  
03-30-23 H Conference committee report filed in House  
03-30-23 Brought up in the Senate for discussion 3:46pm  
03-30-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-30-23 S Motion to reconsider entered  
03-31-23 Brought up in the Senate for discussion 9:28am  
03-31-23 S Motion to reconsider tabled  
03-31-23 Brought up in the House for discussion 10:51am  
03-31-23 H House adopted conference report ([Vote Y: 117/N: 0](#))

TO AUTHORIZE A PRACTITIONER TO ASSIST A PATIENT IN REGISTERING FOR A REGISTRY IDENTIFICATION CARD WITH THE DEPARTMENT OF HEALTH AFTER THE PRACTITIONER HAS ISSUED A WRITTEN CERTIFICATION TO THE PATIENT.

**Bill History:**

01-19-23 H Introduced and referred to committee on House Drug Policy  
01-24-23 H Do pass as substituted from committee House Drug Policy  
02-01-23 Brought up in the House for discussion 2:46pm  
02-01-23 H Committee substitute adopted  
02-01-23 H 1 Floor amendment(s) adopted  
02-01-23 H Passed ([Vote Y: 105/N: 7](#))  
02-06-23 S Received in the Senate - Not referred  
02-15-23 S Referred to Senate Committee on Senate Public Health and Welfare  
02-28-23 S Do pass as amended from committee Senate Public Health and Welfare  
03-08-23 Brought up in the Senate for discussion 2:23pm  
03-08-23 S 1 Floor amendment(s) adopted  
03-08-23 S Passed ([Vote Y: 43/N: 5](#))  
03-08-23 S Reconsidered  
03-08-23 S 2 Floor amendment(s) adopted  
03-08-23 S Passed ([Vote Y: 46/N: 5](#))  
03-13-23 S Returned for concurrence  
03-14-23 Brought up in the House for discussion 10:45am  
03-14-23 H House concurred in Senate amendments ([Vote Y: 109/N: 6](#))  
03-20-23 H Signed by the Speaker  
03-20-23 S Signed by the President  
03-21-23 G Sent to the Governor  
03-27-23 G Governor's Response Deadline  
03-27-23 G Signed by the Governor

[HB 1216](#)

[Cockerham, Angela\(I\)](#)



TO INCREASE THE OFFICE OPERATING ALLOWANCE, SUPPORT STAFF FUNDING AND THE ADDITIONAL OFFICE EXPENSE ALLOWANCE PAYABLE TO CIRCUIT JUDGES AND CHANCELLORS.

**Bill History:**

01-19-23 H Introduced and referred to committee on House Judiciary A  
01-19-23 H and also referred to committee on House Appropriations  
01-25-23 H Do pass from committee on House Judiciary A  
01-31-23 H Do pass from committee on House Appropriations  
01-31-23 H Do pass from committee on House Judiciary A  
02-08-23 H Read the third time  
02-09-23 Brought up in the House for discussion 2:30pm  
02-09-23 H 1 Floor amendment(s) adopted  
02-09-23 H Passed ([Vote Y: 107/N: 4](#))  
02-13-23 S Received in the Senate - Not referred  
02-13-23 S Referred to Senate Committee on Senate Judiciary A  
02-13-23 S and also referred to committee on Senate Appropriations  
02-28-23 S Do pass as amended from committee Senate Judiciary A



02-28-23 S Do pass as amended from committee Senate Appropriations  
 03-07-23 Brought up in the Senate for discussion 6:20pm  
 03-07-23 S 1 Committee amendment(s) adopted  
 03-07-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-08-23 S Motion to reconsider entered  
 03-09-23 Brought up in the Senate for discussion 10:30am  
 03-09-23 S Reconsidered  
 03-09-23 S 1 Floor amendment(s) adopted  
 03-09-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-13-23 S Returned for concurrence  
 03-14-23 H House declined to concur/Invite Conference  
 03-21-23 H House conferees named - Cockerham,Reynolds,Hood  
 03-22-23 S Senate conferees named - Wiggins,Simmons (12th),Hopson  
 03-27-23 S Conference committee report filed in Senate  
 03-27-23 H Conference committee report filed in House  
 03-28-23 H House recommitted to conference committee  
 03-28-23 Brought up in the Senate for discussion 3:24pm  
 03-28-23 S Senate recommitted to conference committee  
 03-29-23 H Conference committee report filed in House  
 03-29-23 S Conference committee report filed in Senate  
 03-30-23 Brought up in the Senate for discussion 1:46pm  
 03-30-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
 03-30-23 Brought up in the House for discussion 2:10pm  
 03-30-23 H House adopted conference report ([Vote Y: 117/N: 2](#))  
 04-03-23 H Signed by the Speaker  
 04-04-23 S Signed by the President  
 04-04-23 G Sent to the Governor  
 04-21-23 G Governor's Response Deadline

[HB 1217](#)

[Cockerham, Angela\(I\)](#)

TO REVISE THE COURT INTERPRETERS PROGRAM ADMINISTERED BY THE ADMINISTRATIVE OFFICE OF COURTS.



**Bill History:**

01-19-23 H Introduced and referred to committee on House Judiciary A  
 01-25-23 H Do pass from committee on House Judiciary A  
 02-06-23 Brought up in the House for discussion 5:01pm  
 02-06-23 H Passed ([Vote Y: 113/N: 1](#))  
 02-07-23 S Received in the Senate - Not referred  
 02-13-23 S Referred to Senate Committee on Senate Judiciary A  
 02-23-23 S Do pass from committee on Senate Judiciary A  
 03-02-23 Brought up in the Senate for discussion 2:11pm  
 03-02-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-06-23 S Senate returned for enrolling  
 03-07-23 H Signed by the Speaker  
 03-08-23 S Signed by the President  
 03-08-23 G Sent to the Governor  
 03-14-23 G Governor's Response Deadline  
 03-13-23 G Signed by the Governor

[HB 1218](#)

[Cockerham, Angela\(I\)](#)

TO CHANGE THE CITING OF MENTAL HEALTH COURTS TO "RIVERS MCGRAW MENTAL HEALTH TREATMENT COURT ACT".



**Bill History:**

01-19-23 H Introduced and referred to committee on House Judiciary A  
 01-25-23 H Do pass from committee on House Judiciary A  
 02-06-23 Brought up in the House for discussion 4:56pm  
 02-06-23 H Passed ([Vote Y: 111/N: 0](#))  
 02-07-23 S Received in the Senate - Not referred  
 02-13-23 S Referred to Senate Committee on Senate Judiciary A  
 02-28-23 S Do pass from committee on Senate Judiciary A

03-02-23 Brought up in the Senate for discussion 2:52pm  
03-02-23 S Passed ([Vote Y: 52/N: 0](#))  
03-06-23 S Senate returned for enrolling  
03-07-23 H Signed by the Speaker  
03-08-23 S Signed by the President  
03-08-23 G Sent to the Governor  
03-14-23 G Governor's Response Deadline  
03-13-23 G Signed by the Governor

[HB 1637](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF PAYING SALARIES AND TRAVEL EXPENSES OF DISTRICT ATTORNEYS AND ASSISTANT DISTRICT ATTORNEYS OF THE STATE AND PAYING OFFICE EXPENSES OF DISTRICT ATTORNEYS FOR THE FISCAL YEAR 2024.

**Bill History:**

02-13-23 H Introduced and referred to committee on House Appropriations  
02-14-23 H Do pass from committee on House Appropriations  
02-15-23 H Passed ([Vote Y: 112/N: 3](#))  
02-16-23 S Received in the Senate - Not referred  
02-20-23 S Referred to Senate Committee on Senate Appropriations  
03-09-23 S Do pass as amended from committee Senate Appropriations  
03-09-23 S 1 Committee amendment(s) adopted  
03-09-23 S Passed ([Vote Y: 52/N: 0](#))  
03-13-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference  
03-15-23 H House conferees named - Read,Cockerham,Hines  
03-17-23 S Senate conferees named - Hopson,Norwood,McCaughn  
03-25-23 H Conference committee report filed in House  
03-25-23 S Conference committee report filed in Senate  
03-26-23 H House recommitted to conference committee  
03-26-23 Brought up in the Senate for discussion 3:40pm  
03-26-23 S Senate recommitted to conference committee  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-27-23 Brought up in the House for discussion 4:07pm  
03-27-23 H House adopted conference report ([Vote Y: 111/N: 4](#))  
03-27-23 Brought up in the Senate for discussion 4:21pm  
03-27-23 S Senate adopted conference report ([Vote Y: 49/N: 3](#))  
03-29-23 H Signed by the Speaker  
03-29-23 S Signed by the President  
04-03-23 G Sent to the Governor  
04-20-23 G Governor's Response Deadline

[HB 1638](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE OFFICE OF CAPITAL POST-CONVICTION COUNSEL OF THE STATE OF MISSISSIPPI FOR THE FISCAL YEAR 2024.

**Bill History:**

02-13-23 H Introduced and referred to committee on House Appropriations  
02-14-23 H Do pass from committee on House Appropriations  
02-15-23 Brought up in the House for discussion 3:49pm  
02-15-23 H Passed ([Vote Y: 115/N: 2](#))  
02-16-23 S Received in the Senate - Not referred  
02-20-23 S Referred to Senate Committee on Senate Appropriations  
03-09-23 S Do pass as amended from committee Senate Appropriations  
03-09-23 S 1 Committee amendment(s) adopted  
03-09-23 S Passed ([Vote Y: 52/N: 0](#))  
03-13-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference

03-15-23 H House conferees named - Read,Cockerham,Turner  
03-17-23 S Senate conferees named -  
Hopson,Norwood,McCaughn  
03-25-23 H Conference committee report filed in House  
03-25-23 S Conference committee report filed in Senate  
03-26-23 Brought up in the Senate for discussion 3:40pm  
03-26-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-26-23 Brought up in the House for discussion 3:53pm  
03-26-23 H House adopted conference report ([Vote Y: 113/N: 2](#))  
03-28-23 H Signed by the Speaker  
03-29-23 S Signed by the President  
04-03-23 G Sent to the Governor  
04-20-23 G Governor's Response Deadline

[HB 1639](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF  
DEFRAYING THE EXPENSES OF THE OFFICE OF STATE PUBLIC  
DEFENDER OF THE STATE OF MISSISSIPPI FOR THE FISCAL  
YEAR 2024.

**Bill History:**

02-13-23 H Introduced and referred to committee on House  
Appropriations  
02-14-23 H Do pass from committee on House Appropriations  
02-15-23 H Passed ([Vote Y: 112/N: 3](#))  
02-16-23 S Received in the Senate - Not referred  
02-20-23 S Referred to Senate Committee on Senate  
Appropriations  
03-09-23 S Do pass as amended from committee Senate  
Appropriations  
03-09-23 S 1 Committee amendment(s) adopted  
03-09-23 S Passed ([Vote Y: 52/N: 0](#))  
03-13-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference  
03-15-23 H House conferees named - Read,Cockerham,Boyd  
(19th)  
03-17-23 S Senate conferees named -  
Hopson,Norwood,McCaughn  
03-25-23 H Conference committee report filed in House  
03-25-23 S Conference committee report filed in Senate  
03-26-23 H House recommitted to conference committee  
03-26-23 S Senate recommitted to conference committee  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-27-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-27-23 S Died in conference committee  
03-29-23 S Suspended From Deadline by Resolution  
03-30-23 Brought up in the House for discussion 10:12am  
03-30-23 H House adopted conference report ([Vote Y: 117/N: 2](#))

[HB 1640](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF  
DEFRAYING THE EXPENSES OF THE MISSISSIPPI STATE  
SUPREME COURT WHICH IS COMPRISED OF THE SUPREME  
COURT, THE OFFICE OF THE SUPREME COURT CLERK AND  
THE STATE LAW LIBRARY AND PAY SPECIAL JUDGE  
EXPENSES.

**Bill History:**

02-13-23 H Introduced and referred to committee on House  
Appropriations  
02-14-23 H Do pass from committee on House Appropriations  
02-15-23 H Passed ([Vote Y: 112/N: 3](#))  
02-16-23 S Received in the Senate - Not referred  
02-20-23 S Referred to Senate Committee on Senate  
Appropriations  
03-09-23 S Do pass as amended from committee Senate  
Appropriations  
03-09-23 Brought up in the Senate for discussion 3:12pm  
03-09-23 S 1 Committee amendment(s) adopted

03-09-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-13-23 S Returned for concurrence  
 03-14-23 H House declined to concur/Invite Conference  
 03-15-23 H House conferees named - Read,Cockerham,White  
 03-17-23 S Senate conferees named - Hopson,Norwood,Sparks  
 03-25-23 H Conference committee report filed in House  
 03-25-23 S Conference committee report filed in Senate  
 03-26-23 H House recommitted to conference committee  
 03-26-23 S Senate recommitted to conference committee  
 03-27-23 H Conference committee report filed in House  
 03-27-23 S Conference committee report filed in Senate  
 03-27-23 Brought up in the House for discussion 4:08pm  
 03-27-23 H House adopted conference report ([Vote Y: 113/N: 2](#))  
 03-27-23 Brought up in the Senate for discussion 4:41pm  
 03-27-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
 03-31-23 H Signed by the Speaker  
 03-31-23 S Signed by the President  
 04-03-23 G Sent to the Governor  
 04-20-23 G Governor's Response Deadline

[HB 1641](#)

[Read, John\(R\)](#)

AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF  
 DEFRAYING THE EXPENSES OF THE OFFICE OF THE  
 ATTORNEY GENERAL FOR FISCAL YEAR 2024.



**Bill History:**

02-13-23 H Introduced and referred to committee on House  
 Appropriations  
 02-14-23 H Do pass from committee on House Appropriations  
 02-15-23 Brought up in the House for discussion 3:51pm  
 02-15-23 H Passed ([Vote Y: 111/N: 7](#))  
 02-16-23 S Received in the Senate - Not referred  
 02-20-23 S Referred to Senate Committee on Senate  
 Appropriations  
 03-09-23 S Do pass as amended from committee Senate  
 Appropriations  
 03-09-23 S 1 Committee amendment(s) adopted  
 03-09-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-13-23 S Returned for concurrence  
 03-14-23 H House declined to concur/Invite Conference  
 03-15-23 H House conferees named - Read,Cockerham,White  
 03-17-23 S Senate conferees named - Hopson,Norwood,DeBar  
 03-25-23 H Conference committee report filed in House  
 03-25-23 S Conference committee report filed in Senate  
 03-26-23 H House recommitted to conference committee  
 03-26-23 S Senate recommitted to conference committee  
 03-27-23 H Conference committee report filed in House  
 03-27-23 S Conference committee report filed in Senate  
 03-27-23 Brought up in the House for discussion 4:09pm  
 03-27-23 H House adopted conference report ([Vote Y: 111/N: 4](#))  
 03-27-23 Brought up in the Senate for discussion 4:45pm  
 03-27-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
 03-31-23 H Signed by the Speaker  
 04-03-23 S Signed by the President  
 04-03-23 G Sent to the Governor  
 04-20-23 G Governor's Response Deadline

[HCR 61](#)

[Gunn, Philip\(R\)](#)

A CONCURRENT RESOLUTION EXTENDING THE 2023  
 REGULAR SESSION OF THE LEGISLATURE; SUSPENDING THE  
 DEADLINES FOR THE PURPOSE OF PERMITTING THE FURTHER  
 CONSIDERATION, FILING AND ADOPTION OF CONFERENCE  
 REPORTS ON CERTAIN APPROPRIATION BILLS AND GENERAL  
 BILLS.



**Bill History:**

03-28-23 H Introduced and referred to committee on House  
 Rules  
 03-28-23 H Do pass from committee on House Rules

[SB 2073](#)

[Hill, Angela\(R\)](#)



03-28-23 Brought up in the House for discussion 6:11pm  
03-28-23 H Passed ([Vote Y: 113/N: 3](#))  
03-28-23 S Received in the Senate - Not referred  
03-29-23 S Referred to Senate Committee on Senate Rules  
03-29-23 S Do pass as amended from committee Senate Rules  
03-29-23 Brought up in the Senate for discussion 7:46pm  
03-29-23 S 1 Committee amendment(s) adopted  
03-29-23 S Passed ([Vote Y: 52/N: 0](#))  
03-29-23 S Returned for concurrence  
03-29-23 Brought up in the House for discussion 8:30pm  
03-29-23 H House concurred in Senate amendments ([Vote Y: 114/N: 3](#))  
03-30-23 H Signed by the Speaker  
03-30-23 S Signed by the President

LOWER THE AGE OF MAJORITY TO EIGHTEEN FOR SECURING HOME LOANS AND ENTERING CONTRACTS FOR REAL PROPERTY.

**Bill History:**

01-09-23 S Introduced and referred to committee on Senate Judiciary A  
01-31-23 S Do pass as substituted from committee Senate Judiciary A  
02-08-23 Brought up in the Senate for discussion 4:45pm  
02-08-23 S Committee substitute adopted  
02-08-23 S 1 Floor amendment(s) adopted  
02-08-23 S Passed ([Vote Y: 51/N: 1](#))  
02-14-23 H Received in the House - Not referred  
02-14-23 H Referred to House Committee on House Judiciary A  
02-22-23 H Do pass from committee on House Judiciary A  
03-06-23 Brought up in the House for discussion 4:13pm  
03-06-23 H Laid on the table - subject to call  
03-06-23 H Called from the table  
03-06-23 H 1 Floor amendment(s) adopted  
03-06-23 H Passed ([Vote Y: 119/N: 0](#))  
03-07-23 H Returned for concurrence  
03-13-23 Brought up in the Senate for discussion 4:23pm  
03-13-23 S Senate declined to concur/Invites Conference  
03-17-23 S Senate conferees named - Wiggins,McCaughn,Hill  
03-23-23 H House conferees named - Cockerham,Reynolds,Felsher  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-28-23 Brought up in the House for discussion 4:24pm  
03-28-23 H House adopted conference report ([Vote Y: 116/N: 0](#))  
03-29-23 Brought up in the Senate for discussion 2:36pm  
03-29-23 S Senate adopted conference report ([Vote Y: 51/N: 1](#))  
04-04-23 S Signed by the President  
04-04-23 H Signed by the Speaker  
04-04-23 G Sent to the Governor  
04-21-23 G Governor's Response Deadline

[SB 2082](#)

[Wiggins, Brice\(R\)](#)



TO AID THE DEPARTMENT OF HUMAN SERVICES TO COMPLY WITH FEDERAL LAW.

**Bill History:**

01-09-23 S Introduced and referred to committee on Senate Judiciary A  
01-31-23 S Do pass as substituted from committee Senate Judiciary A  
02-08-23 Brought up in the Senate for discussion 4:58pm  
02-08-23 S Committee substitute adopted  
02-08-23 S Passed ([Vote Y: 52/N: 0](#))  
02-09-23 H Received in the House - Not referred  
02-23-23 H Referred to House Committee on House Judiciary A

02-28-23 H Do pass as amended from committee House Judiciary A  
 03-07-23 Brought up in the House for discussion 2:31pm  
 03-07-23 H 1 Committee amendment(s) adopted  
 03-07-23 H Passed ([Vote Y: 97/N: 20](#))  
 03-08-23 H Returned for concurrence  
 03-13-23 Brought up in the Senate for discussion 4:24pm  
 03-13-23 S Senate declined to concur/Invites Conference  
 03-17-23 S Senate conferees named - Wiggins,Barnett,England  
 03-23-23 H House conferees named - Cockerham,Tullos,Reynolds  
 03-27-23 H Conference committee report filed in House  
 03-27-23 S Conference committee report filed in Senate  
 03-28-23 Brought up in the Senate for discussion 3:36pm  
 03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
 03-28-23 Brought up in the House for discussion 4:25pm  
 03-28-23 H House adopted conference report ([Vote Y: 109/N: 6](#))  
 03-31-23 S Signed by the President  
 03-31-23 H Signed by the Speaker  
 04-03-23 G Sent to the Governor  
 04-20-23 G Governor's Response Deadline

[SB 2090](#)

[England, Jeremy\(R\)](#)

TO PRECLUDE AT FAULT PARTIES FROM DECIDING THE DISPOSITION OF A DECEDENT'S REMAINS.



**Bill History:**

01-09-23 S Introduced and referred to committee on Senate Judiciary A  
 01-31-23 S Do pass as substituted from committee Senate Judiciary A  
 02-08-23 Brought up in the Senate for discussion 4:53pm  
 02-08-23 S Committee substitute adopted  
 02-08-23 S Passed ([Vote Y: 52/N: 0](#))  
 02-09-23 H Received in the House - Not referred  
 02-13-23 H Referred to House Committee on House Judiciary A  
 02-22-23 H Do pass as amended from committee House Judiciary A  
 02-23-23 Brought up in the House for discussion 2:23pm  
 02-23-23 H Laid on the table - subject to call  
 02-23-23 H 1 Committee amendment(s) adopted  
 03-08-23 H Called from the table  
 03-08-23 H 1 Floor amendment(s) adopted  
 03-08-23 H 1 Committee amendment(s) adopted  
 03-08-23 H Passed ([Vote Y: 107/N: 7](#))  
 03-10-23 H Returned for concurrence  
 03-22-23 Brought up in the Senate for discussion 11:13am  
 03-22-23 S Senate concurred in House amendments ([Vote Y: 51/N: 0](#))  
 03-24-23 H Signed by the Speaker  
 03-24-23 S Signed by the President  
 03-24-23 G Sent to the Governor  
 03-30-23 G Governor's Response Deadline  
 03-28-23 G Signed by the Governor

[SB 2101](#)

[Fillingane, Joey\(R\)](#)

TO INCREASE THE MINIMUM TERM OF IMPRISONMENT FOR THE CRIME OF FLEEING OR ELUDING A LAW ENFORCEMENT OFFICER IN A MOTOR VEHICLE.



**Bill History:**

01-09-23 S Introduced and referred to committee on Senate Judiciary B  
 01-26-23 S Do pass as substituted from committee Senate Judiciary B  
 02-09-23 Brought up in the Senate for discussion 11:23am  
 02-09-23 S Committee substitute adopted  
 02-09-23 S 1 Floor amendment(s) adopted



02-09-23 S Passed ([Vote Y: 42/N: 9](#))  
 02-09-23 S Motion to reconsider entered  
 02-10-23 Brought up in the Senate for discussion 10:10am  
 02-10-23 S Motion to reconsider tabled  
 02-14-23 H Received in the House - Not referred  
 02-14-23 H Referred to House Committee on House Judiciary B  
 02-28-23 H Do pass as amended from committee House Judiciary B  
 03-07-23 H Read the third time  
 03-08-23 Brought up in the House for discussion 4:11pm  
 03-08-23 H 1 Committee amendment(s) adopted  
 03-08-23 H Passed ([Vote Y: 73/N: 38](#))  
 03-09-23 H Returned for concurrence  
 03-14-23 Brought up in the Senate for discussion 11:08am  
 03-14-23 S Senate declined to concur/Invites Conference  
 03-17-23 S Senate conferees named - Fillingane,England,Barnett  
 03-21-23 H House conferees named - Bain,Horan,Porter  
 03-27-23 H Conference committee report filed in House  
 03-27-23 S Conference committee report filed in Senate  
 03-28-23 Brought up in the House for discussion 2:46pm  
 03-28-23 H House adopted conference report ([Vote Y: 79/N: 38](#))  
 03-28-23 Brought up in the Senate for discussion 3:37pm  
 03-28-23 S Senate adopted conference report ([Vote Y: 44/N: 8](#))  
 04-04-23 S Signed by the President  
 04-04-23 H Signed by the Speaker  
 04-04-23 G Sent to the Governor  
 04-21-23 G Governor's Response Deadline

[SB 2197](#)

[Seymour, Joseph\(R\)](#)



TO AUTHORIZE COUNTY VETERAN SERVICE OFFICERS TO ACT FOR A VETERAN UNDER A WRITTEN POWER OF ATTORNEY ESTABLISHED BY THE VETERAN AND BE IMMUNE FROM LEGAL ACTION EXCEPT IN CASES OF ABUSE, FRAUD OR BREACH OF FIDUCIARY DUTY.

**Bill History:**

01-13-23 S Introduced and referred to committee on Senate Judiciary A  
 01-31-23 S Do pass as substituted from committee Senate Judiciary A  
 02-08-23 Brought up in the Senate for discussion 4:56pm  
 02-08-23 S Committee substitute adopted  
 02-08-23 S Passed ([Vote Y: 52/N: 0](#))  
 02-09-23 H Received in the House - Not referred  
 02-13-23 H Referred to House Committee on House Judiciary A  
 02-28-23 H Do pass from committee on House Judiciary A  
 03-07-23 Brought up in the House for discussion 2:27pm  
 03-07-23 H Passed ([Vote Y: 118/N: 0](#))  
 03-08-23 H House returned for enrolling  
 03-13-23 S Signed by the President  
 03-13-23 H Signed by the Speaker  
 03-13-23 G Sent to the Governor  
 03-18-23 G Governor's Response Deadline  
 03-14-23 G Signed by the Governor

[SB 2199](#)

[Hickman, Rod\(D\)](#)



TO CLARIFY THAT A COUNTY PROSECUTING ATTORNEY MAY DEFEND ANY PERSON IN ANY CRIMINAL PROSECUTION NOT WITHIN THE COUNTY IN WHICH HE OR SHE IS THE COUNTY PROSECUTING ATTORNEY.

**Bill History:**

01-13-23 S Introduced and referred to committee on Senate Judiciary A  
 01-31-23 S Do pass as substituted from committee Senate Judiciary A  
 02-01-23 Brought up in the Senate for discussion 2:50pm  
 02-01-23 S Committee substitute adopted  
 02-01-23 S Passed ([Vote Y: 50/N: 0](#))

02-02-23 H Received in the House - Not referred  
02-07-23 H Referred to House Committee on House Judiciary B  
02-23-23 H Do pass from committee on House Judiciary B  
02-23-23 Brought up in the House for discussion 3:09pm  
02-23-23 H Passed ([Vote Y: 117/N: 0](#))  
02-24-23 H House returned for enrolling  
02-27-23 H Signed by the Speaker  
02-27-23 S Signed by the President  
02-27-23 G Sent to the Governor  
03-06-23 G Governor's Response Deadline  
03-03-23 G Signed by the Governor

[SB 2298](#)

[Wiggins, Brice\(R\)](#)

TO REVISE THE PROCEDURE TO DETERMINE BAIL IN MUNICIPAL COURT.



**Bill History:**

01-16-23 S Introduced and referred to committee on Senate Judiciary B  
01-26-23 S Do pass from committee on Senate Judiciary B  
02-07-23 Brought up in the Senate for discussion 4:41pm  
02-07-23 S Passed ([Vote Y: 51/N: 1](#))  
02-08-23 H Received in the House - Not referred  
02-13-23 H Referred to House Committee on House Judiciary B  
02-23-23 H Do pass from committee on House Judiciary B  
03-07-23 Brought up in the House for discussion 11:42am  
03-07-23 H Passed ([Vote Y: 116/N: 0](#))  
03-08-23 H House returned for enrolling  
03-13-23 S Signed by the President  
03-13-23 H Signed by the Speaker  
03-13-23 G Sent to the Governor  
03-18-23 G Governor's Response Deadline  
03-14-23 G Signed by the Governor

[SB 2337](#)

[Sparks, Daniel H.\(R\)](#)

TO PROVIDE THAT AN OFFENSE OF CONSPIRACY SHALL BEAR THE SAME STATUTE OF LIMITATION AS THE CRIME THE DEFENDANT IS ACCUSED OF CONSPIRING TO COMMIT.



**Bill History:**

01-16-23 S Introduced and referred to committee on Senate Judiciary B  
01-31-23 S Do pass from committee on Senate Judiciary B  
02-01-23 Brought up in the Senate for discussion 2:39pm  
02-01-23 S Passed ([Vote Y: 51/N: 0](#))  
02-02-23 H Received in the House - Not referred  
02-07-23 H Referred to House Committee on House Judiciary B  
02-28-23 H Do pass from committee on House Judiciary B  
03-07-23 Brought up in the House for discussion 1:48pm  
03-07-23 H Passed ([Vote Y: 112/N: 5](#))  
03-08-23 H House returned for enrolling  
03-13-23 S Signed by the President  
03-13-23 H Signed by the Speaker  
03-13-23 G Sent to the Governor  
03-18-23 G Governor's Response Deadline  
03-14-23 G Signed by the Governor

[SB 2376](#)

[Johnson, Chris\(R\)](#)

TO PROVIDE THAT THE DISCLOSURE OF CERTAIN YOUTH COURT RECORDS SHALL NOT REQUIRE YOUTH COURT APPROVAL IN CRIMINAL MATTERS.



**Bill History:**

01-17-23 S Introduced and referred to committee on Senate Judiciary A  
01-31-23 S Do pass from committee on Senate Judiciary A  
02-07-23 Brought up in the Senate for discussion 6:23pm  
02-07-23 S 1 Floor amendment(s) adopted  
02-07-23 S Passed ([Vote Y: 42/N: 10](#))  
02-10-23 H Received in the House - Not referred

02-13-23 H Referred to House Committee on House Judiciary B  
02-28-23 H Do pass as amended from committee House  
Judiciary B  
03-07-23 Brought up in the House for discussion 1:50pm  
03-07-23 H 1 Committee amendment(s) adopted  
03-07-23 H Passed ([Vote Y: 111/N: 7](#))  
03-07-23 H Motion to reconsider entered  
03-08-23 H Reconsidered  
03-08-23 H 1 Floor amendment(s) adopted  
03-08-23 H Passed ([Vote Y: 106/N: 6](#))  
03-09-23 H Returned for concurrence  
03-13-23 Brought up in the Senate for discussion 4:33pm  
03-13-23 S Senate concurred in House amendments ([Vote Y:  
49/N: 0](#))  
03-15-23 S Signed by the President  
03-16-23 H Signed by the Speaker  
03-16-23 G Sent to the Governor  
03-22-23 G Governor's Response Deadline  
03-21-23 G Signed by the Governor

[SB 2382](#)

[Wiggins, Brice\(R\)](#)

TO REQUIRE OUT-OF-STATE ATTORNEYS ADVERTISING ON  
TELEVISION TO DISCLOSE IF THEY ARE NOT LICENSED TO  
PRACTICE LAW IN MISSISSIPPI.



**Bill History:**

01-17-23 S Introduced and referred to committee on Senate  
Judiciary A  
01-26-23 S Do pass from committee on Senate Judiciary A  
02-01-23 Brought up in the Senate for discussion 2:25pm  
02-01-23 S Passed ([Vote Y: 50/N: 1](#))  
02-02-23 H Received in the House - Not referred  
02-07-23 H Referred to House Committee on House Judiciary A  
02-22-23 H Do pass as amended from committee House  
Judiciary A  
03-06-23 Brought up in the House for discussion 4:15pm  
03-06-23 H 1 Committee amendment(s) adopted  
03-06-23 H Passed ([Vote Y: 113/N: 5](#))  
03-07-23 H Returned for concurrence  
03-14-23 Brought up in the Senate for discussion 11:01am  
03-14-23 S Senate declined to concur/Invites Conference  
03-17-23 S Senate conferees named - Wiggins, Simmons  
(12th), Barrett  
03-23-23 H House conferees named -  
Cockerham, Reynolds, Oliver  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-29-23 Brought up in the Senate for discussion 2:39pm  
03-29-23 S Senate adopted conference report ([Vote Y: 35/N: 8](#))  
03-31-23 Brought up in the House for discussion 10:31am  
03-31-23 H House adopted conference report ([Vote Y: 112/N: 2](#))

[SB 2384](#)

[Boyd, Nicole Akins\(R\)](#)

AN ACT TO ESTABLISH THE MISSISSIPPI TASK FORCE ON  
FOSTER CARE AND ADOPTION.



**Bill History:**

01-17-23 S Introduced and referred to committee on Senate  
Judiciary A  
01-31-23 S Do pass as substituted from committee Senate  
Judiciary A  
02-08-23 Brought up in the Senate for discussion 4:41pm  
02-08-23 S Committee substitute adopted  
02-08-23 S Passed ([Vote Y: 52/N: 0](#))  
02-09-23 H Received in the House - Not referred  
02-22-23 H Referred to House Committee on House Judiciary A  
02-28-23 H Do pass as amended from committee House  
Judiciary A

03-07-23 Brought up in the House for discussion 2:35pm  
 03-07-23 H 1 Committee amendment(s) adopted  
 03-07-23 H Passed ([Vote Y: 112/N: 6](#))  
 03-08-23 H Returned for concurrence  
 03-14-23 Brought up in the Senate for discussion 11:05am  
 03-14-23 S Senate declined to concur/Invites Conference  
 03-17-23 S Senate conferees named - Wiggins,Boyd,Branning  
 03-21-23 H House conferees named - Cockerham,Tullos,Hood  
 03-27-23 S Conference committee report filed in Senate  
 03-27-23 H Conference committee report filed in House  
 03-29-23 Brought up in the Senate for discussion 2:47pm  
 03-29-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
 03-29-23 S Suspended From Deadline by Resolution  
 03-31-23 Brought up in the House for discussion 10:32am  
 03-31-23 H House adopted conference report ([Vote Y: 114/N: 2](#))  
 04-04-23 S Signed by the President  
 04-04-23 H Signed by the Speaker  
 04-04-23 G Sent to the Governor  
 04-21-23 G Governor's Response Deadline

[SB 2420](#)

[England, Jeremy\(R\)](#)



AN ACT TO CREATE A PUBLIC REGISTRY OF OFFENDERS WHOSE CRIMES INVOLVED THE EMBEZZLEMENT OR MISAPPROPRIATION OF PUBLIC FUNDS.

**Bill History:**

01-17-23 S Introduced and referred to committee on Senate Judiciary B  
 01-25-23 S Do pass from committee on Senate Judiciary B  
 02-02-23 Brought up in the Senate for discussion 2:57pm  
 02-02-23 S Laid on the table - subject to call  
 02-03-23 S Called from the table  
 02-03-23 S 1 Floor amendment(s) adopted  
 02-03-23 S Passed ([Vote Y: 51/N: 1](#))  
 02-08-23 H Received in the House - Not referred  
 02-13-23 H Referred to House Committee on House Judiciary B  
 02-23-23 H Do pass from committee on House Judiciary B  
 03-07-23 Brought up in the House for discussion 11:44am  
 03-07-23 H Passed ([Vote Y: 102/N: 9](#))  
 03-08-23 H House returned for enrolling  
 03-13-23 S Signed by the President  
 03-13-23 H Signed by the Speaker  
 03-13-23 G Sent to the Governor  
 03-18-23 G Governor's Response Deadline  
 03-14-23 G Signed by the Governor

[SB 2962](#)

[Hopson, Briggs\(R\)](#)



AN ACT MAKING AN ADDITIONAL APPROPRIATION OF CAPITAL EXPENSE FUNDS, AND SPECIAL FUNDS TO DEFRAY THE EXPENSES OF THE OFFICE OF THE ATTORNEY GENERAL AND OTHER STATE AGENCIES FOR FISCAL YEARS 2023 AND 2024.

**Bill History:**

02-08-23 S Introduced and referred to committee on Senate Appropriations  
 02-08-23 S Do pass from committee on Senate Appropriations  
 02-09-23 Brought up in the Senate for discussion 10:21am  
 02-09-23 S 1 Floor amendment(s) adopted  
 02-09-23 S Passed ([Vote Y: 50/N: 0](#))  
 02-14-23 H Received in the House - Not referred  
 02-14-23 H Referred to House Committee on House Appropriations  
 02-16-23 H Do pass from committee on House Appropriations  
 02-16-23 Brought up in the House for discussion 2:34pm  
 02-16-23 H Passed ([Vote Y: 98/N: 20](#))  
 02-16-23 H House returned for enrolling  
 02-21-23 H Signed by the Speaker  
 02-21-23 S Signed by the President

[SB 3020](#)

[Hopson, Briggs\(R\)](#)



02-21-23 G Sent to the Governor  
02-27-23 G Governor's Response Deadline  
02-27-23 G Signed by the Governor

AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF  
DEFRAYING THE EXPENSES OF THE COMMISSION ON  
JUDICIAL PERFORMANCE OF THE STATE OF MISSISSIPPI FOR  
THE FISCAL YEAR 2024.

**Bill History:** 02-14-23 S Introduced and referred to committee on Senate  
Appropriations  
02-15-23 S Do pass from committee on Senate Appropriations  
02-16-23 S Passed ([Vote Y: 52/N: 0](#))  
02-20-23 H Received in the House - Not referred  
02-21-23 H Referred to House Committee on House  
Appropriations  
03-07-23 H Do pass as amended from committee House  
Appropriations  
03-09-23 H 1 Committee amendment(s) adopted  
03-09-23 H Passed ([Vote Y: 111/N: 5](#))  
03-10-23 H Returned for concurrence  
03-13-23 Brought up in the Senate for discussion 4:37pm  
03-13-23 S Senate declined to concur/Invites Conference  
03-17-23 S Senate conferees named -  
Hopson,Norwood,Branning  
03-17-23 H House conferees named - Read, Cockerham, Eure  
03-25-23 S Conference committee report filed in Senate  
03-25-23 H Conference committee report filed in House  
03-26-23 Brought up in the House for discussion 4:02pm  
03-26-23 Brought up in the Senate for discussion 4:03pm  
03-26-23 Brought up in the House for discussion 4:06pm  
03-26-23 H House adopted conference report ([Vote Y: 116/N: 2](#))  
03-30-23 S Signed by the President  
03-30-23 H Signed by the Speaker  
04-03-23 G Sent to the Governor  
04-20-23 G Governor's Response Deadline

	All	Track
Total Bills:	37	0