



**THE 14TH AMENDMENT**  
**TRANSFORMING**  
**AMERICAN**  
**DEMOCRACY**

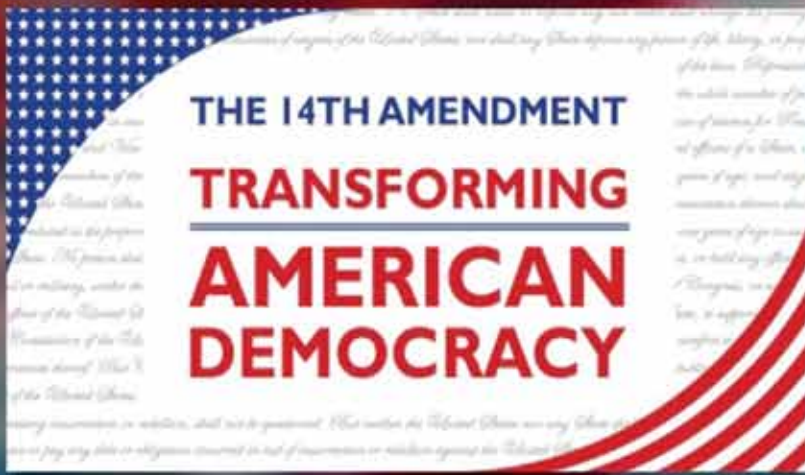


*Law Day 2017*  
*Art Contest*

As we approach the 150th anniversary of the Fourteenth Amendment, the theme explores how the Citizenship, Due Process and equal Protection clauses of this transformative amendment served as the cornerstone of landmark civil rights legislation, the foundation for court decisions protecting fundamental rights, and a source of inspiration for those who advocate for equal justice under law.

**WINNERS AWARDED AT EVERY SCHOOL!**  
**ART CONTEST RULES:**

- 1st –3rd place awards will be presented to winners at each school. 1st place winners from each school will be judged for statewide awards.
- The contest will be judged at each grade level (K - 12).
- Statewide winners will be presented with award certificates and artwork will be displayed in the Capitol, May 1 – May 5, and also presented in the summer issue of *The Mississippi Lawyer* magazine.
- Artwork must be submitted on an 11" x 14" poster board (1/4 of a standard-sized poster board) and received by Friday, April 7, 2017.
- Artwork must be student's own work; no tracings, no glitter, no coloring pages where outlines are already provided.
- Artwork must reflect the theme – "The 14th Amendment: Transforming American Democracy."
- All mediums accepted. Creativity is awarded. Color is preferred.
- Each 11" x 14" poster must have the label on the reverse side affixed to the back of the artwork that legibly provides the required judging and contact information.
- Organize multiple entries by school grade before submitting.



## FOR MORE INFORMATION

**Please contact:** Krissa Dobbins Easley, Marketing Manager  
Phone: 601-355-7548 • keasley@msbar.org  
Or Visit: www.msbar.org

**Mail entries to:** Law Day Art Contest, The Mississippi Bar  
P.O. Box 2168, Jackson, MS 39225-2168  
643 N. State Street, Jackson, MS 39202

**Entries must be received by Friday, April 7, 2017.**

**All entries will be mailed back to the school in May.**

**Please fill in legibly. The information below will be used on the award certificate and to contact the teacher of the winners.**  
*(Affix to the back of each entry.)*

GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_

STUDENT NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

TEACHER NAME: \_\_\_\_\_

TEACHER EMAIL (Required): \_\_\_\_\_

TEACHER PHONE: \_\_\_\_\_